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# Herald of Holiness

OFFICIAL ORGAN • CHURCH OF THE NAZARENE



February 15, 1956

THE HOLY SPIRIT INSPIRED THE WORD of God. Holy men wrote it; Jesus preached it; Peter quoted it; Paul relied upon it and was never ashamed of it. The Word of God is the seed of civilization of the past and will form the foundation for abiding civilization of the future. No research can disprove it, and no nation, church, or class can control it.

## The Unchained Word

General Superintendent Vanderpool

*... the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discernor of the thoughts and intents of the heart.*

—Heb. 4:12

The Word of God is sharp like a sword—piercing, purging, and dividing. It is bright like a light—guiding, cheering, and healing. No power can halt it, no lock can hold it, no roof can cover it, and no door can enclose it. No chain can bind it—"The word of God is not bound." Prejudice cannot disarm the Word of God. No darkness can overpower it, no fire can burn it, no water can quench it, and time cannot outlive it.

The Word of God is seed for the sower and harvest for the reaper. It is bread for the hungry, water for the thirsty, and a faithful guide to the wandering. "Bamboo curtains" cannot exclude it; "iron curtains" cannot withstand it. The Word of God is imperishable truth. It is the divine provision for liberating men. "Ye shall know the truth, and the truth shall make you free."

The Word of God is our defense in conflict, our consolation in sorrow. We must read it to know it and memorize it to quote it.

We must preach and teach the Word of God, always taking care to live it, that we may ultimately triumph by it.

# LATE NEWS

After pastoring First Church in Seymour, Indiana, for four and one-half years, Rev. Leo Darnell has resigned, and is re-entering the field of evangelism.

Rev. A. H. Perry, retired Nazarene minister, died January 23, in the home of his daughter, Mrs. Phillips, wife of Rev. Gene Phillips, superintendent of Iowa District. Brother Perry was eighty-two years of age, and served for many years as pastor in Ohio. He was buried on January 27, in Mansfield, Ohio, where he held his last pastorate.

Rev. C. W. Elkins, pastor of First Church of the Nazarene in Mobile, Alabama, was elected as president of the Mobile Ministerial Association for the new year. This fellowship includes more than two hundred Protestant churches of Mobile and Mobile County. It is significant that three of the last five pastors of Mobile First Church have been so honored.

Pastor A. L. Chaffin sends word from Magnolia, Mississippi: "Our church concluded its greatest revival, in January, with Evangelist Leila Dell Miller. Over one hundred seekers, capacity crowds, many new friends made. Future outlook bright, and entire church rejoicing."

Pastor Carl W. Gray, Jr., sends word from Charleston, West Virginia: "Cross Lanes Church closed the annual youth revival on January 22, with Evangelist Russell Bowman at his best. As a result of his Spirit-anointed messages hearts were convicted, and new families won to God and the church. Our people are encouraged, and the revival fires continue to burn."

## Three Blessings

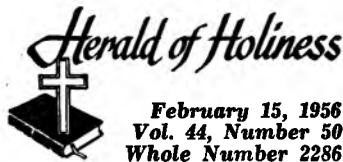
By **NORMAN C. SCHLICHTER**

*The Bible, prayer, and witnessing  
Are blessings dear to me,  
Given by my Father, God,  
The Author of all three:*

*The Bible for eternal light  
On all life's problems here,  
And light upon the life to come,  
And the day He will appear;*

*Prayer that is a power given  
Through our Advocate,  
Our Father's Son, by whom we have  
Our precious sonship state;*

*Witnessing that strengthens us  
In spirit day by day,  
And gives us joy, and courage new  
To live out what we pray.*



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Vol. 44, Number 50  
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HERALD OF HOLINESS: Stephen S. White, Editor in Chief; Velma I. Knight, Office Editor. Contributing Editors: Hardy C. Powers, G. B. Williamson, Samuel Young, D. I. Vanderpool, Hugh C. Benner, General Superintendents, Church of the Nazarene. Published every Wednesday by the NAZARENE PUBLISHING HOUSE, M. Lunn, Manager, 2923 Troost Avenue, Box 527, Kansas City 41, Missouri. Subscription price, \$1.50 per year, in advance. Entered as second-class matter at the post office at Kansas City, Missouri. Printed in U.S.A.  
PHOTO CREDIT: Page 9, Crandall Vail

## What Are Your Children Reading?

Think on This

DO YOU KNOW THAT MORE AND more upper elementary and high school children are reading material that is shockingly filthy? Do you know your high school boys and girls are reading more and more lascivious printed matter, until the day has already arrived that the most sacred and intimate experiences of sex and family life are made cheap and vulgar and commonplace?

Do you know that even secular agencies and organizations around the schools are becoming alarmed at the prevalence of pulp magazines in the hands of the younger teen-agers? It is not just the fantastic and silly magazine of the cartoon type that is being read. That would be bad enough! But it is the suggestive, the irregular, and the lewd that are being thrust into the hands of the pure-minded youth.

And if you are aware of its presence in the hands of your youth, the upper elementary grades and the first two years of high school, what are you doing about it? To react with a helpless gesture is supineness and cowardice. Have you kept the confidence of your children, so that your warnings and entreaties will not go unheeded? Are you joining in community activities which have for their purpose the providing of wholesome and helpful reading matter? Are you aiding in the establishing and maintaining of playground facilities and other wholesome activities? And are you insisting that a deep moral tone, yes, even as much vital religion as is possible, be injected into the programs of such organizations?

What are you doing about your parental responsibility? Please don't leave this to mere chance. And don't trust the job to others! If John and Mary are allowed to drift, and as a result are brought up in court, you'll have to be there. Why not save the disgrace and the blight and the heartache that careless and unthinking inattention always produces?

Get your neighbors together and do something about your child's present need. And don't forget your responsibility for your neighbors' children, either. If you don't belong to some organization such as the Parent-Teacher Association or some community service organization, join, not because you agree with some of the things they do, but because by being a member you may begin to exert an influence for good. Then take some other parents or friends to your meetings and thus establish some voting strength. Meanwhile begin to call attention to what many such magazines contain.

By **J. M. YARBROUGH**  
Pastor, Oak Lawn, Illinois

THE BIBLE INDICATES THAT TIME IS A precious asset which God gives to us, and which, if we mispend any part of it, we must hurry to redeem, because of the evil days that would rob us of our fortune. God starts the average person out with a bank deposit of 25,550 days, or 70 years, of time to use or invest so that he will show a return for good when life is over. If you are thirty-five years old, you have only 12,775 days left, or

to visit that neighbor or friend and talk about spiritual matters. The tragedy is that, if we neglect these important things, the little, unimportant things of life will rob us of our salvation and hope.

A minister was in a railroad station in Illinois waiting for a train. An old and broken man entered crying, "Newspapers." The voice seemed familiar. He inquired and found he had once known the man as a sincere Christian, a strong preacher, and a successful soul winner. When asked how his breakdown occurred, the man replied in a broken voice, "Oh, it was just a lot of little things."



**By RAYMOND C. KRATZER**  
Pastor, First Church, Nampa, Idaho

one-half of your collateral is used up, with perhaps much of it wasted.

What are you doing with these priceless days? What did you do with the days that are past? What are you doing with today? In view of the urgency of the hour, the near coming of Jesus, and the fact that we shall not "escape, if we neglect so great salvation," *what should we do with our time?*

### **We Are Stewards**

A passing motorist called to a hillbilly who was reclining under a tree, "Your house is on fire." "Know it," he replied. "Well, why don't you do something about it?" the motorist exclaimed. "Doin' it now," he replied, "Bin a-prayin' fer rain ever since it started!"

There is a time to work as well as pray. Faith without work is dead. God expects us to roll up our sleeves and go out to serve in the valley of human need.

A girl held up an elaborate piece of embroidered work and said to a friend: "Isn't that lovely?" She had taken nearly four weeks to do it. But that same person had given up her class of little girls in the Primary Department of the Sunday school because, as she said, "I simply have no time in which to prepare the Sunday-school lesson."

Here is a case of *majoring in minors*. The type of individual who could do better work in the kingdom of God, and then fiddles around with minor matters to the neglect of major things, will stand before God someday and hear Him say, "Thou wicked and slothful servant . . . depart." "But," you say, "he is not lazy, he works all of the time." But does he do any work for God? The Scriptures say, "Seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you."

### **The Investment of Time**

Satan is adept at robbing us of our time—time to pray, to read God's Word; time to attend church,

There is a challenge in investing one's time for God and souls. It is the most glorious venture in life. It is no risk if I stake *my all on divine omnipotence*.

There is a bit of verse that goes like this:

*I have just a little minute,  
Only sixty seconds in it,  
Forced upon me, can't refuse it,  
Didn't seek it, didn't choose it,  
But it's up to me to use it.  
I must suffer if I abuse it.  
Just a tiny little minute,  
But eternity is in it.*

One's time should be considered as a serious aspect of stewardship. Each individual is given 168 hours per week of precious time. If we take off 63 hours for sleep, we have 105 hours left. Take off 21 hours for meals and 44 hours for work, and you have 40 hours left to be used somehow. How are you investing these hours?

A humble layman was praying for a revival in his community. One day in earnest intercession, it occurred to him that if God sent the Holy Spirit, He would have to send Him to someone in particular. He thought it over, and he could not think of any of his neighbors who would welcome Him. So the old man opened his own heart, and cried: "Lord, send the Spirit upon me." God answered in sanctifying fullness, and a great revival broke out in that neighborhood because the prayer was, "Lord, begin in me!"

### **The Returns**

There are glorious returns if we invest our time in a careful manner, both now and at the end of life. It is told of Catherine Booth of the Salvation Army, who had so unselfishly given of her time and energies in the work of the Kingdom, that when she lay dying on her couch someone asked: "Are the waters deep?" She replied: "I don't know whether the waters are deep or not. The waters are rising, but so am I. I'm not going under, I'm going over."

Thank God for the glorious anticipation of the faithful steward of the Lord!

# GEORGE WASHINGTON

"FIRST IN WAR, FIRST IN PEACE, AND first in the hearts of his countrymen." Thus every school child has been introduced to George Washington. And, in spite of the efforts of many debunkers to destroy his greatness, the "father of his country" still occupies first place in the affections of Americans.

Washington's life is an interesting study in contrasts. Member of a noble English family traced back to the twelfth century, he was born on the primitive frontier of Virginia. The son of a wealthy father, he was reduced to near poverty at the age of eleven when his father died, leaving the family estate to the children of the father's first wife. George, his mother, and his five brothers and sisters were left practically penniless. But before his death, Washington had become one of America's wealthiest men. With very little formal education, Washington, an avid reader, became one of the best-educated men of his day. His writings fill thirty-nine large volumes. Some of his public addresses are models of English prose. In his public service Washington was called upon to be a militarist in leading the resistance against the Indians, the French, and the English, and a pacifist in persuading the colonies to resolve their differences and unite into one nation.

A study of the life of Washington brings into sharp focus certain qualities of his character that challenge the finest in any Christian gentleman. One of his most challenging qualities was just that: he was a *gentleman*! Born and reared among the crudities of the frontier, he could easily have adopted the boorishness often typical of the frontiersman. Fortunately, he was taken into the home of Lord Fairfax as a child and there taught good manners. Throughout his life he maintained his courtliness. A foreigner once said of him, "There is not a king in Europe but would look like a lackey alongside George Washington."

Another challenging quality in Washington was his *courage*. Throughout his life he faced incredible physical danger. Fired at by hostile Indians, swept from his raft into an icy stream, his horses shot from under him in battle, Washington had the threat of death as a nearly constant companion. But his indifference to danger was an inspiration and challenge to the soldiers under him. The same courage he exhibited in physical danger also marked his attitude when faced with the hostilities of a near-mutinied army, and when unmercifully

criticized and threatened with impeachment as president.

An equally admirable but lesser known quality of Washington's was his *generosity*. When Boston harbor was closed by the British and the city blockaded, much fine talk was heard about assisting the city, but little action was seen. It was Washington who said, "I will raise one thousand men, subsist them at my own expense, and march, myself at their head, for the relief of Boston." As commander in chief of the colonial army, he refused to accept a salary, and used much of his personal fortune to buy supplies for the army.

Washington was by all means a man of *integrity*. In the dark days of the Revolution it was probably only the confidence of his officers in him that held the army together until the British were defeated, and that caused them to consent to go home penniless after the war was over. The Union was held together by the integrity of one man.

Perhaps the greatest of Washington's virtues was his *humility*. It was a characteristic which is evident in his whole life's story. At the age of twenty he gave up a job as surveyor and a salary of fifty dollars per week to accept a commission in the Army of Virginia with a salary of five hundred dollars per year because he felt that he was needed. Two years later, having been promoted to lieutenant colonel, he resigned from the army, believing the need for his services was over. For the next forty-five years he alternately served as soldier, statesman, or civilian as the colonies' need for his services dictated. At the end of the Revolutionary War he refused to be made king, believing that to be contrary to the best interests of the new nation. He also refused to be made president for life, and declined to be elected for a third term. These and other evidences of his self-forgetfulness and humility give us an insight into the character of the man.

Washington was very human, it is true. He was subject to weaknesses and error. Many of the legends that adorn his life story are without foundation in fact. It is very doubtful that he threw a dollar across the Rappahannock River as a boy, or chopped down a cherry tree. On the other hand, he quite likely possessed the power to tell a lie! However, the strength of his character and the high ideals he possessed during his whole adult life fully qualify him to be worthy of the title, "the father of his country."

By R. L. Lunsford

Professor, Olivet Nazarene College, Kankakee, Illinois

# WAKE UP!

By **LETTA J. SIGLER**  
Ashland, Ohio

*And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed (Rom. 13:11).*

A SHORT TIME AGO AN ARTICLE appeared in newspapers over the country reporting the incident of a damage suit which was halted by the presiding judge when a juror was observed sleeping in the jury box. The judge ruled that the juror was found in contempt and imposed the penalty of confinement to jail overnight with the stern advice to appear in court the following morning "in proper condition."

Today there are those who are sleeping even as the disciples were when they should have been awake, watching, and praying. Let us examine our hearts to see if we have left our "first love" and are found in "contempt" by God, our Judge, while the trial of souls between Satan and the Saviour is being held. "He that gathereth in summer is a wise son; but he that sleepeth in harvest is a son that causeth shame" (Prov. 10:5).

There are some found who even sleep in the pews in God's temple court, and while they sleep, their souls are starved. "Love not sleep, lest thou come to poverty; open thine eyes, and thou shalt be satisfied with bread" (Prov. 20:13).

Let us not be found in "contempt" in God's work nor in God's house. Let us "awake out of sleep" and redeem the time, "because the days are evil."

## The Narrow Way

By **Mary Alice Holden**

*There's a gate and there's a way  
Leading to a perfect day;*

*Though the gate is never wide,  
Everyone can get inside.*

*Brother, choose the narrow way,  
Leading to that perfect day.*

*Leave all sin and earthly pride;  
Christ can guide you safe inside.*

*Take His easy yoke and go  
Where His blessing you will know;  
Let Him bear your heavy load,  
As you travel down this road.*

*Keep straight on, do not detour—  
Satan holds out much allure.  
Give the Lord your soul and heart;  
Make His holy Word your chart.*

*You will find this pathway bright,  
For the Lord God is your Light;  
And the friends who wait for you  
Are the loyal, kind, and true.*

*But the end is better still,  
For it leads to Zion's hill,  
Where the Lord God is the King  
And the saints His praises sing.*

Evangelist Paul Martin



## "A Gracious Revival"

THE TELEPHONE RANG, AND FATHER WAS THE FIRST to the phone—and it wasn't easy. But the message of that call told of a real revival. We had been in evangelistic services in the church for a whole week. The evangelist had preached on soul winning at every service in the chapel and at the church. No altar call had been given, but prayer meetings had been held in twelve different zones in town every day.

The students of the college had prolonged the chapel service until late afternoon. Many were burdened, but believing God. As they came into the Club (a name given to the dining room to make up for the food served!) and waited at their places for the blessing to be asked, God came in mighty power. It started when, in the quietness of the moment before prayer, one for whom many were praying fell at his chair and cried, "I cannot go on, I must be saved."

When he had prayed through, a march of victory began. The students left their food at the table (almost a miracle in itself!) and began marching and praising God. Soon they started for the church one and one-half miles away. Down the street they came, singing—

*I want, I want that kind of blessing,  
That saves and keeps, and satisfies the soul.\**

This was the call Father received. It was then just after six o'clock. Father got ready and hurried to the church. It was not long until the church was filled. People along the way had heard and seen the students marching, and rushed to the church. The thing was "noised abroad" with unbelievable speed.

Then, in the church, we began to hear them—"I have, that's what I have . . ." Such a positive, beautiful, challenging song! Soon the building was full of shouts of victory and cries of conviction. The altar filled several times, for when one seeker would pray through, another one would kneel in his place. There was no confusion. It seemed as if a Master Organist were playing on the reeds of a thousand souls, as wave after wave of glory would sweep the crowd.

A time or two Father moved to the platform to speak, but drew back as God seemed wonderfully in charge. It was then that he walked to the side of the platform, called my brother Ted to his side, and exclaimed, "Ted, you've heard me tell of great revivals of Finney and Moody, or Wesley and Edwards . . . you've heard me talk of the revivals of my early ministry, but praise the Lord," and now he was crying, "I can say to you, 'This is a real revival!' Oh, thank God, that in my church, with my boy at my side, I can say, 'This is what it is when God pours out His Spirit on His people!'"

Oh, that I too may be able to stand near my twelve-year-old boy and say with full heart, "This is a real revival." Old revivals will not suffice for today. We must give today's children a sweeping revival—today!

\*John T. Benson, Nashville, Tenn., owner

# Unmarred

WE INFER FROM THIS INCIDENT IN THE pottery that, although one vessel was marred in its development, not all vessels need to be marred. There must have been many earthen vessels that the potter was able to form exactly as he wished.

Placing an individual interpretation on this incident, we would say that some people will not allow God to make plans for them, will not allow Him to mold their lives into the vessels of honor that He can use in His plan. They resist Him and His plan. Other individuals are pliable; there is no resistance in their hearts, although outside forces may hinder and even stop God's plan from being fulfilled.

Apparently Abel did not resist the Heavenly Potter. He was perfect in heart and had God's witness that he was righteous. He must have been pliable, and was in the process of being molded to fit into God's plan for his life. Possibly that plan was not completely fulfilled in his life, it being cut off by an outside force, but Abel himself remained an unmarred vessel.

Joseph dreamed those fantastic dreams that seemed to be too high for human attainment. His brothers grew envious, possibly because they thought that God had a better plan for Joseph's life than He had for their own lives. According to Stephen, the martyr, "The patriarchs, moved with envy, sold Joseph into Egypt: but God was with him, . . . and gave him favour and wisdom . . ." Joseph was a pliable vessel, ready and willing to be molded in any way that God saw fit.

## A Prayer for Patience

By JULIA W. WOLFE

*Give me, dear God, the grace to bear  
The little prickly thorns:  
The hasty words that seem unfair,  
The jest that makes our weakness plain,  
The cherished plan o'erturned,  
The careless touch upon our pain,  
The slight we have not earned,  
The rasp of care. Dear God, this day,  
Lest all these fretful things  
Make needless grief, oh, give, we pray,  
The heart that trusts and sings.*

By LOUIS McCURDY  
Nazarene Elder, Kelowna, B.C., Canada

# VESSELS

*And the vessel that he made of clay  
was marred in the hand of the potter (Jer. 18:4).*

He kept right in his spirit, and although outside forces tried to hinder, God allowed Joseph's dreams to be fulfilled. He remained an unmarred vessel, while his brothers' lives were marred.

There might be some who would call the ministry of John the Baptist a partial failure. His childhood was spent in desert places, with his parents as his companions and his teachers as well. Both of those parents knew their son's God-appointed task, and probably trained him for that very purpose. He was chosen before his birth to go before Christ and prepare the way for Him. Although outside forces brought his life to a close, who knows but what his ministry (God's plan for his life) had been fulfilled? His testimony, "He must increase, but I must decrease," showed the kindness of his spirit, and his resignation to God's plan. Apparently he remained, to the end, an unmarred vessel.

Daniel chose to be a humble servant rather than to gain the king's favor by eating an unclean, and possibly a pagan, diet. Apparently he waited long and patiently for God's plan to be accomplished through his efforts. He dreamed of a revival in Babylon, and of seeing the Jews return to their homes in Jerusalem. He lived long enough to see both of these dreams accomplished, although he may not have returned to Palestine himself. It is good to think of Daniel as having accomplished all that God had planned for him to do at Babylon. There is no record of his life's being marred by sin, or of any turning aside from God's plan for him.

We wonder sometimes if our childhood ambitions are any indication of God's plan for our lives. If so, then many of us fall far short. If God has planned for us to do great things, and we make plans of our own, resist God and His providential dealings with us, then our lives are marred in the making. We are not fitted, then, to do the work He has planned for us and it may remain undone. He may have destined us to rule over many cities, but if we become vessels marred in the making, we may do well to make it to heaven ourselves, without meriting any reward.

Our prayer is that all Christian young people, whom God can more readily mold, may find and follow God's perfect plan for their lives—that they may be unmarred vessels for Him to use!

# ANNOUNCEMENT REGARDING HISTORICAL MATERIAL



**S. T. LUDWIG**  
General Church Secretary

*In preparation for the fiftieth anniversary year of the Church of the Nazarene, we are seeking to collect historical materials, particularly those dating back to the founding of our church. These materials will be kept in the fireproof vault at Kansas City. Persons having any kind of historical materials, such as letters, minutes, early pamphlets, pictures, etc., will do the church a great service by giving or loaning them for historical purposes. Listed below are a few specific items that would be of great value.*

1. Single issues or volumes of the *Evangelist*, published in Waco, Texas, around the turn of the century, by W. E. Fisher.
2. The *Texas Holiness Advocate*, published at Peniel, Texas, by C. A. McConnell and others, between 1900 and 1908.
3. The *Vanguard*, published in St. Louis, Missouri, by C. W. Sherman, around 1900.
4. Printed yearbooks or other records of the Holiness Union, which flourished in the South between 1903 and 1911.
5. Catalogues or other printed materials pertaining to the Missouri Holiness College, Des Arc, Missouri, and the Central Holiness University, Hamlin, Texas.
6. Minutes of the Central Evangelical Holiness Association, which flourished in New England between 1891 and 1895.

*The church will be grateful for any contribution from these sources to the archives of the denomination. Materials should be sent to the General Church Secretary, 6401 The Paseo, Kansas City 10, Missouri.*

## RELIGION Is More than Comfort

*If any man will come after me, let him deny himself, and take up his cross daily, and follow me (Luke 9:23).*

WE HAVE FALLEN ON RATHER STRANGE days when "the cult of comfort" seems to dominate religion. The great emphasis in many circles seems to be on "what religion will do for me," as if God existed to keep me happy and optimistic. For little is said about God's demands upon me.

There is a partial truth in this psychological emphasis in religion. After an extended period of old-fashioned religion, with Bible preaching and evangelistic emphasis, there came, in the first half of this century, a strong emphasis upon ethical religion (the social gospel commonly accompanied by a critical attitude toward the Scriptures and a neglect of personal religious experience). In recent years the pendulum has swung back toward an emphasis on emotional religious experience. The bar-

renness of a cold, powerless, so-called "social gospel" and the mounting tensions of an atomic age conspired to send men running to God for assurance, somewhat as a frightened child will hide his face in his mother's apron. This running to God is all right, as far as it goes, for we need comfort and we become quiet and strong only by trusting in the Lord.

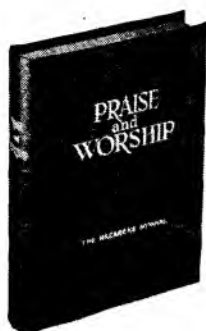
But religion is more than comfort. It is a cross. It is a blazing light that exposes sin. It is the holiness of God that burns up the dross. It is the fear of the Lord that hates evil. It is the love of God that demands our all in love and service. It is truth that grips and fills the mind. It is the awesome presence of God before which a man falls upon his face. It is the clash of the will of God with the lazy, sinful standards of depraved mankind. It is the insistent demand of moral right for man's unqualified loyalty. It is all or nothing. It is more than soothing syrup on the shelf, or a hot water bottle for a cold night. It is bread, and water, and breath, and life, and healing.

Jesus did offer comfort, and still does. But He offers a cross, too, and no man is His disciple who does not take up the cross.—DR. JOHN E. RILEY, in December *Bible School Journal*.



# Our HYMNBOOK

By  
OVELLA  
SATRE  
SHAFFER



**Our hymnal is one remarkable book!**

**Just open its covers—take more than one look.**

**Here you find authors from all over the world,  
Those who through music Christ's love have unfurled.**

**From England, America, Scotland, or Wales,  
From Germany, Norway, these songsters left trails.**

**Here you find poets who lived cent'ries past  
But whose voices still call with a clarion blast;**

**Diverse nationalities down through the ages  
Are writers that loom from our hymnal's pages.**

**Varied denominations have written script and song—  
Methodists, Presbyterians, we notice the list grows  
long—**

**Episcopalians, Lutherans of formalistic order—  
All in perfect harmony within its sacred border.**

**Quakers, Baptists, Church of Christ, Church of the  
Nazarene—**

**All unite in our hymnal, regardless of creed or lien.**

**It lifts us above class and separation;**

**It lifts us to heaven from sin's degradation;**

**Yes, lifts us to God—and His mighty creation!**

**. . . Our hymnbook!**



## Are YOU in Debt?

By DONALD H. STRONG,  
Pastor, East Rockaway, New York

**How much owest thou unto the Lord? (Luke 16:5.)**

**I am debtor (Rom. 1:14).**

HE SAT SILENT THAT DAY AS MEMBERS of our church were pledging a generous offering for the purchase of additional property, although he was one of our most faithful givers. Professional thieves had invaded his barns and stolen thousands of his chickens, and his business was ruined. But that night he stood up and said with tears in his eyes: "The only thing that helps me now when I have nothing to give is knowing that when I did have it I gave it, and my conscience is clear." He had recognized his obligation to God.

The master's steward asked the question, "How much owest thou unto my lord?" The Apostle Paul supplies the answer by saying, "I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise." He recognized his debt.

### **Every Man Is in Debt**

Every man owes himself the best use of his talents, and provision for his undying soul. He owes his children respect for God and the church, and a Christian example. Each man owes something to the church, whether he is a member or

not, for he lives in a better community because of the church. All men owe something to a confused world, obligated by the command of Jesus to go to every possible man with the claims of the living gospel. Man is in debt to God, for protection, provision, blessing, and, most of all, for salvation from sin through Jesus Christ.

*How much I owe for love divine!*

*How much I owe that Christ is mine!*

*But what He did for me, I know,*

*I cannot tell how much I owe.\**

### **Every Man Can Recognize, if Not Repay, His Debt**

By the right use of our lives and possessions we can demonstrate that we know how much we owe to God. The Bible says we are stewards, or farmers, or fruitful branches, and we must use our powers, resources, property, and talents as they will best glorify God.

To rightly deal with our debt involves an understanding of the tithe, which may be considered as simple interest on man's debt to God, or a tax made on all men for the privilege of life and the use of God's world. The principle of the tithe, recognized long before Jewish law, did not end

\*Lillenas Publishing Company, owner

with the Christian era. Certainly, the maximum under law should be the minimum under grace.

Then when we have given God one-tenth, the rest is not ours to squander, but a tool with which to work God's farm. At times it must go for food, clothes, and furniture, and at other times the work of the kingdom of God will need part of the nine-tenths, but the Christians know that *all of it* is the Lord's.

The payment of the tithe must be, not grudging, but willing and free; not spasmodic, but regular and systematic; not careless, but complete. God has not promised automatic prosperity to the tither, but He has pledged His blessing.

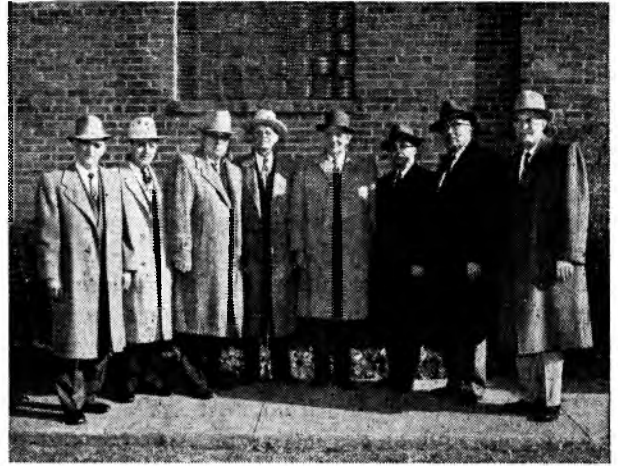
### ***Giving, Not Getting, Is the True Glory of Life***

We receive from the hand of God forgiveness, cleansing, hope, protection, healing, and heaven! But *getting* is not all of life. The happiest people are the "giving-est"; for as they give out, God replenishes them!

The glory of life is not to be loved, but to love; not to be served, but to serve; and not to get, but to give. Let us show by our living and our giving that we do not forget how much we owe to God.

*But drops of grief can ne'er repay  
The debt of love I owe.  
Here, Lord, I give myself away;  
'Tis all that I can do!*

## NEWS in PICTURE



**BOARD OF PUBLICATION** giving the Publishing House property the "once-over" during recent session of General Board. Left to right: J. B. Deisenroth, Pasadena, California; Morris Davis, Indianapolis, Indiana; Russell V. DeLong, Indian Rocks, Florida; M. Lunn, executive secretary; Dr. A. E. Sanner, Temple City, California; Harlan Heinmiller, Detroit, Michigan; Leonard Spangenberg, Waban, Massachusetts; and Harvey S. Galloway, Columbus, Ohio.

**Absent Members:** Howard H. Hamlin, Chicago, Illinois, who was tied up in another committee; George Frame, Glasgow, Scotland, who was unable to attend the January meeting.

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# OH, WONDERFUL STORY



*Oh, wonderful story, that Christ came to earth  
To bring us the miracle of the new birth!*

*Oh, wonderful story, He dwelt amongst men!  
Let's sing it and shout it all over again.*

*Oh, wonderful story, that He loved me so,  
To Calvary's mount He was willing to go!  
Oh, wonderful story, He died on the tree,  
That I, a lost soul, from sin might be free!*

*Oh, wonderful story, that He's coming back  
To take me to heaven, where nothing I'll lack!  
Oh, wonderful story, all tears wiped away,  
No heartache or sorrow on that blessed day!*

*Oh, wonderful story, that Christ will be King!  
Up there He'll be reigning, and of this we sing.  
Oh, wonderful story, I mean to be there,  
Over in Glory, His kingdom to share!*

By  
**MARIAN L. KNORR**

# The Parable of the True Vine

By **Frederick Howell**  
Peoria, Ill.

IN THE PARABLE OF THE TRUE VINE, Christ teaches that He is the Vine and we are the branches—His earth-bound arms and legs. Weak and fickle and caught up with the ways of the world as we are, He nonetheless gives us a great mission—and the Holy Spirit to help us fulfill it—to bear fruit for our Father, the Husbandman of the vineyard, the Caretaker who prunes and cuts and keeps the soil fertile, all in order that we, the branches, might bear to Him much good fruit.

There is certainly much comfort in the thought that we are not merely attached to Christ but a part of Him, that we are in Him and He in us. Just as the same sap and fiber make up both vine and branches and just as the same life flows out of the vine, through the branches and into the fruit, so are we extensions of Christ's body, born to serve God.

True service cannot come about apart from the Vine; neither can it proceed without the servant's first coming into a love-bond with the Vine. Nor can it come into its fullest without being sanctified by the Holy Spirit; for without the presence of Christ, in the person of the Holy Spirit in our hearts and in the Word, none of us could know whether or not we were carrying out the Vine's mission in conformity with the Vine's direction, or know how to avail ourselves of the Vine's life-giving strength.

The servant has no final choice as to the service he is to render. We are all imbued with certain usable abilities, given to us because it is the Husbandman's good pleasure to do so. But these capabilities are not to be allowed to lie fallow or given over to self-glorification. They are bestowed upon us for the increase of the Vine's fruit. And if there be any freedom of choice, it is in the realm of freedom to choose to serve God or serve self, or in the zeal that is expended.

To some, this freedom is a stumbling block. But it need not be so, for the will of God sought through prayer and the contemplation of His Word will overcome it. This is not to say, however, that we shall ever lack for walls to scale, afflictions to bear, or real and unreal barriers to crumble. Indeed they increase with our spiritual growth, and this is as it should be, for it is by them that the Husbandman prunes the Vine's branches, in order that they might bear even finer and more abundant fruit.

So that we may be sure that our talents are being used in accordance with the Vine's purpose,

the Holy Spirit, speaking through the Bible, tells us that first they must be done in Christ's name; second, they must be preceded by prayer; and third, they are to be freely given in love and obedience to the Vine's command that all things be done for the glory of God.

"And whatsoever ye do in word or deed, do all in the name of the Lord Jesus" (Col. 3:17a). Why does Paul tell us to do all things in Christ's name? To answer this in its entirety, it would be necessary to dwell upon the Incarnation, the Crucifixion, and the Old Testament means of approaching God through sacrifice. But, for faith's sake and in order that faith might be magnified and made complete, we must understand and believe that it is so because our Father wants it to be so, and indeed, we learn through daily experience that in no other way can we bring to our Father a bountiful harvest than through Christ Jesus—the one True Vine.

The air clears when this truth crashes through the barrier of sin and sinks deeply into the soul: "I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing" (John 15:5). As the sons of God, we are to go forward, proclaiming the name of Jesus, and doing all works in His name.

"Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God" (Phil. 4:6). Probably at no other time are we lifted higher and brought closer to God than when in prayer. In prayer, the indwelling Spirit comes into His greatest usefulness. He then has more sway over our wills, and because of this He can make clearer the way, bring forth with ease priceless pearls out of the depths of our scripture-soaked memories, and with power mold into our characters His wonderful gifts.

Whether alone in the closets of our hearts or in corporate prayer with other believers, we enter into the sanctuary of God and are ever brought face to face with the naked truth that we can either

*As long as Christians can quiet their consciences and settle at ease in a state of partial sanctification they will never secure entire sanctification.—  
E. Davies.*

work to bear fruit for our selfish selves or point all our efforts toward the bearing of fruit for our Father, the Husbandman of the vineyard.

In His concern for us, God dwells upon the first of these choices and we are to dwell upon the second. If God be the Husbandman, He is the Father of both the Vine and the branches. And if we can do nothing worthy of mentioning outside the Vine, surely we cannot disregard the Vine's wishes that we do all things that our Father may know joy in us and reap for himself a greater harvest.

And God does rejoice in our efforts. Even though most of us have little enough to offer (however, by drawing nearer to the Spirit of Christ we find that we have greater powers than we have dared to believe), none should feel that his works are less appreciated than another's. Christ made much over the giving of a cup of cold water, and lavished high praise upon the woman who gave her last coin to God.

On the other side of the leaf, Christ told His disciples that the greatest among them would be servants; thus, as lowly, humble men they would not, could not misuse the great powers bestowed upon them. As ministers, their satisfaction would come solely from the knowledge that they were beacons of light, dedicated to God's increase, and that all that they were, was embodied in Jesus Christ.

Someone has said that love is all. Certainly the love of the Lord is all; but true love is obedient love. That Christ loves us with the same love that He gives to our Father is a great truth to think upon. And as Christ, our Pattern in all things, obeyed every command of our Father's, so must we seek to obey Christ's commands. "If ye love me, keep my commandments" (John 14:15).

No one is excluded. The thinker, the speaker, the writer, the soul secker, the organizer—indeed all branches of the Vine—must learn to direct all service wholeheartedly in accord with the Vine's commands. And further, no branch can contribute his greatest without co-operating with and recognizing the worth of the others.

We are all parts of one great Vine, and those who choose not to follow the Vine's commandments are not of the Vine. They can never bear anything but imitation fruit, if they bear any at all, and, whether they admit it or not, they are hooked on to the Vine for self's sake and in the end cannot escape being torn loose, gathered up, and cast into the fire.

Season after season the Vine's work must go on, so that when the Husbandman at last gathers all things to himself, all of the branches will be bent low from the weight of much good fruit. Then all that have been given over to the Vine will rejoice forever.

# STOP!

*Read this  
important  
announcement  
regarding*



## Social Security for Ministers

**THIS IS A SPECIAL MESSAGE** to all ministers who hold Social Security cards from secular employment.

There are possibly three thousand Nazarene ministers who have had some secular employment in the past and hold a Social Security card. Some have many years of covered employment.

Our correspondence and personal interviews indicate that there is much misunderstanding among such men as to the amount of protection they now have, how much they will have at age sixty-five, and what they should do about Social Security for ministers.

Inasmuch as April 15, 1956, is the last date for a minister to join and secure the earliest and best possible coverage, attention is called to the following:

1. *The retirement benefit already earned will gradually deteriorate if one does not continue to participate.*

2. *One's retirement pension will be larger if he participates as a minister. This is true even though his earnings as a layman were higher than he now earns as a minister. If he does not join as a minister, each uncovered year will be entered as zero and will be thus used in averaging his account upon retirement. Upon reaching sixty-five he may find that he has a pension of \$30.00 per month instead of the \$100.00 or \$150.00 which he thinks he has already earned.*

The safest plan is to join NOW, entering 1955 in answer to Question Number Five on the "waiver."

**T. W. WILLINGHAM**  
Executive Secretary  
Board of Pensions  
6401 The Paseo  
Kansas City, Missouri

## Washington, the Aristocrat

GEORGE WASHINGTON AND ABRAHAM LINCOLN were very different. Lincoln was a "Commoner," he was a very ordinary man from the standpoint of training, dignity, and wealth. It was not so with George Washington. He was an aristocrat, a man famous for his dignity. He came, not from the lower level of society, socially, but from the highest level of society. As you read his letters, visit his home out from Washington, D.C., become familiar with the story of his life, you are constantly impressed with the fact that he was a nobleman, a man who naturally delighted in the conventions and niceties of society. His dress was immaculate, his manners were the best; he could have fitted into a palace and sat with dignity on a throne. A crown would have fitted his head well. In my imagination, I can associate all of these things with the "father of our country." This cannot be done as to Abraham Lincoln. Lincoln was a man who came up from the masses; Washington was a prince, rightly speaking, in spirit and demeanor.

Nevertheless, Washington, like Lincoln, was a man who could endure suffering and the most terrible of hardships in order to forward the cause in which he believed. He had faith in righteousness; he believed that in the long run it would win; and it did win. Washington was not one whit less in character than Abraham Lincoln, even though he was an aristocrat and not a man of the people; and I believe he would have as readily paid with his life for his faith in righteousness as did Lincoln, although the two men lived in different worlds. In some respects, few men ever fitted the presidency less than Lincoln did; while in certain respects, few men, if any, ever fitted the presidency as Washington did. While Washington and Lincoln were very different, they were both men that God chose to lead the way in making one of the world's great nations. They are the two greatest "stars" in the firmament of the United States of America.

## POWER!!

I WAS APPALLED AS I READ A FEW DAYS ago about the super-bomb which we have developed. It is now ready for use; it is not something that we are still working on. The A-bomb brought forward ten years ago was equal in its explosive power to twenty tons of TNT. The super-bomb which is now ready to be exploded is equal in power, not to twenty tons of TNT, but to twenty thousand tons of TNT—that is, one thousand times more powerful than the bomb of a decade ago. It was stated also in the article that this super-bomb does not cost one thousand times as much as the A-bomb; it can be produced quite cheaply.

The immense power of this super-bomb has not

yet been described. It is a radioactive weapon. And beyond the blasting and heating effect of this bomb, which reaches over a few hundred square miles, devastation may reach as far as twenty thousand square miles, due to its radioactive power, or through its radioactive devastation. Thus warfare, if conducted with this weapon, would not be anything like as limited as warfare has been in the past.

Besides the spatial element, there is the temporal element. Weapons that have been used before, to a large extent, have been fired and ceased to have any calamitous effects within a very short time; not so with this super-bomb. Its effects must be

## Editorials

measured in terms of days, weeks, and even months; the radioactivity does not die out quickly.

More than this, another element must be taken into consideration. It is a certain form of the radioactivity which comes from this super-bomb. True, it is there in very small amounts, but it takes only a speck of it to deal out death. As I understand the explanation, this kind of radioactivity may be present twenty-seven years after the explosion, in half of its original form. And since it takes such a small amount to bring destruction, you can see how long its deadly effects would last. If these consequences should contaminate the food supply or the grass the cattle eat, and thus affect them, you can see how this form of radioactivity could spread death and destruction for many years through many instrumentalities as it travels from place to place.

Man has at last created what some think is the ultimate weapon; it looks as if that must be the case. Russia, for instance, could send some of those bombs to our country, and they would bring immediate wreck and ruin within certain limits and lethal conditions for all life over a broad area. Let's suppose that they did this, and then suppose that some of our super-bombs were exploded over Russia. They could start the same sort of process there that had been started in our own country. What Russia did to us through the super-bomb would not hurt their country; it's too far away; the fall-out would not reach there in time and in proper strength to do much damage. But if they didn't get all of us and all of our bombs, and we got to them, God only knows what would happen to Russia!

What I have given you is a summary in my own

words of what a recent scientist has given in an address. I have purposely headed my article with just the one word, POWER! This is material power of such gigantic proportions that it staggers the human imagination.

I have said all of this in order to say that there is only one power that can successfully defeat the power of this super-bomb, and that is the power of God. "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth" (Acts 1:8). The time has come when we must be Christian in deed and in

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## STEPHEN S. WHITE

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truth or else sign our own death warrant; and I am not sure how long we'll have to make up our minds. I need to pray, and you need to pray; and more than that, we both need to be sure that we are in touch with God and live day by day as if we were in touch with Him, as those ought to live who are in touch with Him. His resources alone, in the moral and spiritual realm, are able to neutralize that something in man's character which would cause him to use the super-bomb which I have described. Unless we can get to God and get something that will insure us so that no mad-man will turn loose this power in the world, we are hopelessly on the road to destruction. God help us and give us the right kind of power, moral armament, to counteract this physical, military armament.

### That White Line

FOR FOUR DAYS I MADE A TRIP EACH night, alone, of about 125 miles. Most of the distance was on a four-lane highway; it was new and well marked, and not so dangerous, of course, as that part of the road which was only a two-lane highway. While I was on the latter, especially at night, I was careful to keep on the right side of the white line. I realized that just a foot, or half-foot, on the wrong side of that white line might mean the difference between life and death. Many accidents are caused on the highways because people do not keep on their side of the road. Here's my application:

It is easy for me, if I am not vigilant, to fail to keep on the right side of the white line in my

purpose to live for Christ. At some points the right and the wrong are close together, and I might reason that, since that which is on the left side is so little different from that which is on the right side, I might do it. Nevertheless, there comes a time when there must be a line of demarcation between the right and the wrong. If we are going to go with Christ and do His bidding, we'll have to call a halt somewhere.

For instance, there are socials and socials, certain types of recreation in which Christians can indulge in their social gatherings, and certain other types, which are not too far different in themselves, that Christians cannot participate in. Someone might say, What's the difference between seeing a good moving picture which is educational, in a school, and seeing the same picture in a moving picture theater? From one viewpoint, there isn't much difference between these two things—there is just the white line between them. Nevertheless, we should stay on the right side of that white line, and not go to see even "good" moving pictures at the moving picture theater. Why? Because the majority of the pictures shown there are bad, and those bad ones have given the moving picture theater a bad reputation. If I would have my influence for Christ be what it ought to be, I'll stay away from the moving picture theater, even in the case of the few good pictures which are shown there.

Not too long ago I had the opportunity of seeing, free of charge, a religious moving picture, a very famous one, and one that I am told is very good. This was to be shown in a regular moving picture theater, and it was to be shown only to a ministerial group. Did I go? No! Would I have gone if it had been shown in some place other than a regular moving picture theater, a reputable place, a place that was not associated with all types of moving pictures? I believe I would have. This is what I mean by watching that "white line."

It is easy for me to argue that there isn't much difference between this and that; therefore since I do this, I ought to feel free to do that. But, remember, let me say again, a line has to be drawn somewhere, just as it is on a two-lane highway. You'd better be careful to keep on your side of the white line, even if a foot or half-foot on the left of the white line wouldn't be much further than where you would be if you were just on the right side of the line. Remember, as I said above, that little difference in distance might mean the difference between life and death; and the difference when it comes to moral and spiritual things might mean the difference between your soul's final salvation and damnation, might mean the difference between heaven and hell for your soul. Keep on the right side of the white line! Don't take any risks with your soul!

## The Sunday-School Lesson

FLETCHER  
GALLOWAY



TOPIC FOR  
FEBRUARY 26:

### Christian Stewardship

SCRIPTURE: Luke 16:1-31; 19:11-27  
(Printed: Luke 19:12-26)

**GOLDEN TEXT:** *He that is faithful in that which is least is faithful also in much; and he that is unjust in the least is unjust also in much* (Luke 16:10).

"A MAN THERE WAS, AND THEY called him mad; the more he gave, the more he had." This is John Bunyan's way of expressing the first principle of stewardship which Jesus gives us, as recorded in Luke 16. Another way of saying it would be William James's statement, "The great use of a life is to spend it for something that outlasts it." Jesus did not commend the unjust steward for his principles. They were unscrupulous. But He commended him for his farsightedness. When he knew that he was going to be "out," he began to use all the resources at his command, both good and bad, to make a soft bed in which to land. He made friends. Jesus said, "Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations." If all you had in the heavenly feasts of eternity was that which you have sent up ahead of time by investing it in God's cause, how well would you fare? "What I gave, I have; what I spent, I had; what I kept, I lost."

The second principle, is "Money is a good servant but a poor master." "Ye cannot serve God and mammon." G. Campbell Morgan says, "We would not be begging from the devil, to do the Lord's work, if God were not being plundered." All of life rightfully belongs to God, and so our money belongs to Him. By tithing we are only recognizing this stewardship. Money is stored-up human power. How we use it reveals that which has priority in our life. God could have used some other plan to finance His kingdom, aside from the tithes and offerings and sacrificial giving of His servants—that is, if He did not have any personal interest in us. But because He wants us, He requires us to be conscientious in giving.

The third principle is that one cannot be a Christian and be callous—he cannot be indifferent to need. The first statement of Abraham to the rich man in hell was this, "Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things." The implied accusation is that he was indifferent to the poor sufferer who lay

at his gate full of sores. Christianity, if it is like its Christ, is religion with "heart."

Evangelist William Fisher has epitomized the fourth principle of stewardship—"Use it or lose it." Faithfulness was the key word in the commendation which the servants received upon the return of the nobleman. The first man to report had made 1,000 per cent increase in the pound which had been given him for investment. The second man had made a 500 per cent increase. He had not been as skillful or shrewd,

but evidently he had been just as faithful, as he received identical words of commendation. The pointed and convicting example in this parable was the man who kept his pound laid up in a napkin. He did not invest it and so he lost it. "To have is to owe," not to own.

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## Nazarene Young People's Society

LAURISTON J. DU BOIS



Secretary

### The Supreme Test of Faith

MANY YOUNG PEOPLE WOULD like to heed the exhortation of the Apostle, "Be thou an example of the believers, . . . in faith," but they do not quite know how to express faith. Some of the other attributes of a Christian are easier to demonstrate, they say. It is true that faith is thought to be elusive and more difficult to make concrete in action.

But perhaps the reason why this is so is because we have failed to define faith. We have not brought it down close where we can see what it really is. We have been content to let it stay removed as a magical, mystical, phantom sort of trait. In this we have erred. Faith need not be described like that, even though there are some unanswerable elements related to it.

It would seem that the supreme test of faith in God, to set alongside the other tests we have mentioned previously, is the test of one's life. We will truly be examples of the believers when our faith is such that we are ready to give our lives to God's keeping. A child expresses implicit faith in its parents when it says, in essence, "This is my home, this is my life." A bride expresses complete faith in her husband-to-be as she

walks down the aisle to be joined in marriage. Her life will change, her entire future is destined to be identified with that of her husband.

Youth can best exemplify their faith before the world by a stout declaration that their lives are forever identified with God and His will for them. This would show itself in a young person's willingness to follow the vocation which he feels is God's will for him, in planning to go to school to prepare for that vocation, in an expressed willingness to make one's self available to God to go where He bids, say what He commands, and be what He desires. The young person who declares that his whole life, his future, his ambitions, his all are in God's hands has passed the supreme test of faith.

Faith also expresses itself in one's commitment to God, and his testimony and practice that he is all out for God, busy in the work of God, truly an evangelical, soul-winning Christian, no matter what his profession or vocation will be.

There is no pattern more certain than this. There is no argument more convincing than this. Let us each one pick up the strain of the Apostle on another occasion, "I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day." That is faith!



## Foreign Missions

REMISS REHFELDT, Secretary

### British Honduras Council Meeting

OUR TENTH ANNUAL COUNCIL Meeting opened with a prayer and fasting service on the morning of November 1. A wonderful spirit of harmony prevailed as we counseled together.

As the emphases of preaching, teaching, and healing were presented through the day, our hearts were stirred to renew our efforts to win more souls for Christ

in the days ahead. The communion service at the close of the day was a precious time of fellowship and worship. —MRS. QUENTIN HOWARD, *British Honduras*.

### On Furlough

REV. AND MRS. GEORGE H. POPE sailed from Africa January 21 to begin their furlough. They expect to arrive in America about February 7, to begin six months of deputation work.



## Atsuta Shrine

By MERRIL BENNETT, Japan

ATSUTA SHRINE, ONE OF THE two or three main Shinto shrines in Japan, recently moved to a new location. This was its first move in twenty years, and was cause for a great celebration by the multitudes. The forms of the old religions, Buddhism and Shintoism, are evident on every hand, but apparently the spirit is yet lacking. The people go in for these festivals in a big way, but it seems to be more for recreation and diversion than it is for worship.

The spiritual vacuum that resulted from defeat in war still exists. So the crucial years are still with us. If the youth of today do not embrace religion, they will inevitably drift into communism. Most of the young people I have met seem to have little or no interest in Buddhism. Of course, the ones we deal with have at least a little interest in Christianity. The young people of student age seem to be waiting to see what will develop. Our concern is that although quite a few, comparatively, are coming to Bible classes, church services, and so on, not many are what one could call real Christians. It is as though they were seeking, but were afraid to find.

I have heard the opinion voiced that there are many scattered throughout Japan who have had some prior contact with Christian teaching, through English Bible classes or street meetings or mass meetings, who are ripe for the picking, and when revival fires shall come, these many who are now dormant will be swept into salvation. Whether this be true or not, pray that we shall be faithful in our daily tasks to sow the seed, and that our established churches will reap the harvest and go out into other fields to sow and reap. One successful method of evangelism is tent meetings. The core of splendid young people who are now in our Nagoya fold are largely converts won through tent meetings held in the past.

## The Work of a Hospital and Prison Chaplain

I AM CONTACTING MEN FROM many tribes and from widely scattered areas—some from as far away as Tanganyika, Angola, and Northern Rhodesia, in my hospital visitation. How happy these men are to receive tracts and *The Way of Salvation* in their own languages! It is so unexpected for them, and I have seen their faces light up with joy and their eyes fairly dance for pleasure as they handled the booklets. It is a drawback not to be able to preach the gospel in each of their languages, but they often sit out on the grass in the sun with the men who understand Zulu or Shangaan, listening to a message given in one of these languages. How much they understand, it is difficult to say. Still, the Holy Spirit can speak to them through the tracts. The other day I noticed a man who could read assisting a man from a different tribe. I felt sure he was reading words which were quite unfamiliar to him, but, as they were uttered, the illiterate man under-

# the Question box

Conducted by STEPHEN S. WHITE, Editor

**Did the people in Noah's day who weren't in the ark go to hell?**

I am not the final authority on the judgments of God, or whether this or that person will finally be lost. However, it seems to me that the implication of all the teaching of both the Old and New Testaments about those who were

outside of Noah's ark is that they were not only destroyed by the flood waters but also finally lost. The wickedness of these people was terrible. I may be wrong in this, but that is the only answer I know to give you.

**I would like to know if the church secretary elected by the church board can be an individual other than an elected board member, and in such a case, is the person elected secretary a voting member of the church board?**

As I understand the *Manual*, a person who is not a member of the church board can be elected secretary. However, that person would not by virtue

of that election become a member of the board. Therefore, he would not have any vote.

**Does the human heart contain sin, and must a person be forgiven and then cleansed from sin? Does the human heart have to have two works of grace?**

If you mean by human heart the physical heart—as you seem to in the letter which accompanies your question—I would answer in the negative. The physical heart which is in the body is not sinful in any sense. Neither the body nor any other form of material substance is sinful. Sin has to do with the inner man, and not the physical. It is the psychical person who lives in the body that is born in sin—has the sin-nature. It is also this person who sins,

or commits acts of sin. As a part of a fallen race we are born in sin, that is, we have a carnal, or sinful, nature, and when we come to the years of moral responsibility—come to know right from wrong—we commit acts of sin. Now these acts of sin can and must be forgiven, and the sin-nature can and must be cleansed away. Each of these works of grace comes by faith and is instantaneous. Further, the cleansing blessing comes after one's sins are forgiven.

**I read the following comment on Rom. 6:7: "The word rendered 'freed' in the Authorized Version is the same word that is rendered 'justified' in the other places in the Epistle. Some regard this verse as being limited in application to Christ. He 'was made sin for us,' and by His death He was justified, or freed therefrom. But the statement probably means much more than this. Those who die unpardoned will not be judged for their inherited sin, but for their sins, death having paid the penalty of sin. On the other hand, the death of Christ is reckoned to all His people, who thus are justified from their sins by His sufferings, and from sin by His death." I have been unable to digest this statement. Therefore, I hope you will shed some light on it.**

I certainly don't believe that this verse refers to Christ. Further, I do not think that it and its context intend to connect man's sins with Jesus' suffering and man's sin with Jesus' death. I know of no such division as to the work of the atonement. Rom. 6:7 must be understood in connection with the verse which precedes it. It might be thought

of as a postscript to it. There we are told that the old man is crucified that the body of sin might be destroyed. As a result of this, we no longer serve sin, that is, we are freed from sin. Why, or how? For, or because, he that is dead is freed from sin. The dead, or crucified, is no longer possessed by sin. He is freed from it.

**Why does the Bible say one thing in Lev. 11:7 and another in Peter's vision (Acts 10:9-15)? In the former, some animals are unclean which are declared clean in the latter. Also, why do we eat hogs and yet do not eat many other kinds of four-footed animals?**

In Peter's vision God is trying to get across to Peter the fact that the religious ceremonialism of the Jews does not hold for Christians. Eating or not eating certain animals will no longer depend upon a certain religious ceremonialism, but

rather on sanitary and other scientific reasons. Men can eat pork now if they want to, but this does not mean that they have to eat the meat of all other four-footed animals.

stood them, for they were in his language.

It is a real blessing to me to minister to these men in Christ's name, for even though I may not understand their language, He does, and is able to speak to their hearts.

The other day a native came walking

up the street with others and stopped to talk to me. He said he had seen me in the prison, where he had given his heart to the Lord. He seemed disappointed that I did not remember him, from among the few hundred that I see every Sunday in the Cinderella gaol.

—CYRIL BLANNEY, *South Africa*.



# HOME MISSIONS &



# EVANGELISM

ROY F. SMEE, Secretary

## News Flash from Hawaii

REV. BLANTON COOK RECENTLY received twelve members into the church at Hilo. This comprised two fine Hawaiian families received on profession of faith. Our Hilo church is our only church on the large Island of Hawaii.

## Crusade for Souls Conferences

### NEW YORK DISTRICT

February 20 (7:30 p.m.) to 22 (9:00 p.m.)

Church of the Nazarene, Dover, New Jersey

Dr. Harvey S. Galloway, Rev. Leslie Parrott, Rev. Shelburne Brown

### WASHINGTON PACIFIC and OREGON PACIFIC DISTRICTS

February 27 (7:30 p.m.) to 29 (noon) (corrected date)

Hillcrest Church, Vancouver, Washington

Dr. Roy F. Smees, Dr. George Coulter

### NORTH CAROLINA DISTRICT

February 27 (7:30 p.m.) to 29 (noon)

Central Church, Greensboro, North Carolina

Dr. G. B. Williamson, Dr. S. T. Ludwig, Rev. Kenneth Pearsall

### ROCKY MOUNTAIN DISTRICT

February 27 (7:30 p.m.) to 29 (noon)

Church of the Nazarene, Casper, Wyoming

February 29 (7:30 p.m.) to March 2 (noon)

First Church, Billings, Montana

Dr. Edward Lawlor, Rev. Alpin P. Bowes, Rev. Andrew Young

### SOUTH ARKANSAS DISTRICT

March 5 (7:30 p.m.) to 7 (noon)

Grace Church, North Little Rock

Dr. Hardy C. Powers, Rev. Milton Huxman, Rev. J. Erben Moore

### KENTUCKY DISTRICT

March 5 (7:30 p.m.) to 7 (noon)

Kenwick Church, Lexington, Kentucky  
Dr. Samuel Young, Dr. Roy F. Smees, Rev. W. A. Strong

### SOUTHEAST OKLAHOMA DISTRICT

March 12 (2:00 p.m.) to 14 (noon)

Church of the Nazarene, Henryetta, Oklahoma

Dr. Hardy C. Powers, Dr. Roy F. Smees, Rev. Wilson Lanpher

## Canal Zone Progress And Prayer Requests

THE CANAL ZONE SUNDAY SCHOOL has just closed a successful seven-week contest. We had a big rally on January 15 with 155 present. During the last church year the Sunday school averaged 44. For the month of December this year, the average was 107. Our Nazarene work began 2½ years ago in the Canal Zone through the leader-

ship of Rev. and Mrs. W. A. Jordan. We have a fine group of workers in the church. The people of the church and pastor feel deeply grateful to God for your prayers and the guidance of the Holy Spirit in the building of this new work in the Canal Zone.

Here are two prayer requests we would like remembered:

1. Pray that God may give us a great revival in the Canal Zone, February 15-26. Rev. Norman Oke is to be our evangelist.

2. Pray that God may bless our Sunday afternoon Spanish services, which began January 1, 1956. Pray that this may be the avenue for a work in Panama. There are multitudes of hungry, lost souls in this area who need Christ and the Church.

Anyone who knows servicemen stationed in the Canal Zone that you would like to have contacted, please write us about them.—Rev. Elmer O. Nelson, Pastor, Box 58, Ancon, Canal Zone.



by BERTHA MUNRO

## Days of Our Years

EACH FAST-FLYING DAY OFFERS its own gift; but we could easily miss it. For each one wears a mask\* and we must look carefully to see its true nature. Lord, teach us to number our days, to recognize them, and to lose not one.

### Monday:

*Day of uncertainty* which way to take—worrying, perplexing. Tear off its disguise, and you find it a challenge to draw near to God and know Him as *Counselor*. This may be your richest opportunity to prove His wisdom and His loving guidance. (Ps. 32:8.)

### Tuesday:

*Day of failure*—humiliating, agonizing. But here is your opportunity to know God the Creator, Maker, as also God the Mender, *Remaker*. The God who makes each day new is the God who says, Forget yesterday and start fresh. Perhaps you needed His hand on your job. (Rev. 21:5; Phil. 3:13.)

### Wednesday:

*Day of success*—flattering, stimulating, congratulating: "the might of my hand,"

## GOD LOVES A HOME

By ORA I. CLAIRESS

*God loves a home where peace and kindness dwell,*

*Where children to their mother run and tell*

*Each joy and fear, knowing she'll understand*

*And kiss away their tears; drop in their hand*

*A sugar cookie from the old stone crock,*

*Then tie an apron o'er their blouse or frock—*

*"Now you may beat egg yolks in this blue bowl;*

*Here in your bird book see the oriole;*

*Come, we'll welcome Daddy with a smile,*

*Then sing to Jesus for a little while;*

*Now kneel and say your prayers, then off to sleep;*

*Before we go to bed we'll at you peep."*

*Such is the home we know that God will bless,*

*Where love is first and television less!*

"the cleverness of my mind." But this is your opportunity to develop the humility which is the soul's beauty, and the gratitude which is due the *Giver of power* to get wealth. (Deut. 8:17-18.)

### Thursday:

*Day of misunderstanding, misjudgment, injustice—cruel, unfair, bitter.* But it is your opportunity to know God as righteous Judge and *Defender*. "Commit thy way unto the Lord; . . . And he shall bring forth thy righteousness as the light." It works! (Ps. 37:5-6.)

### Friday:

*Day of disillusionment—shocking, disheartening, staggering.* But a blessing if it drives you close to the Christ who is the "same yesterday, and to day, and for ever"—the Friend who cannot fail. (Heb. 13:8.)

### Saturday:

*Day of temptation—baffling, confusing, nettling.* See Satan's meanness for what it is: an attempt to hurt God by alienating His own dear child. This is your one time to prove to God that you truly love Him. Hold steady; you are not "caught." God the *Father* is behind the scenes pouring oil on the fire of your love, which the devil is trying to put out. (Gen. 3:1, 5.)

### Sunday:

*Day of monotony—humdrum, boring, useless.* Most deceitful mask of all! For here is opportunity to prove the greatest triumph of Christ's gospel: that no life is meaningless, no situation without its service to render, no moment of time that cannot be redeemed by patience, a loving spirit, a prayer, and opened eyes. This is the day to cultivate fellowship with the Christ who *lived thirty years of humdrum days*. (Deut. 33:25; II Thess. 3:13.)

"Lo, I am with you all the days."

\*See Emerson's poem "Days."

# NEWS of the Churches



Evangelist Ernest Schultz reports: "God has given me a good year with a good number of souls saved and sanctified and also some healed. Pastors and people co-operated and God broke through time and again, giving us some glorious services. I held campaigns for Rev. R. L. Burch in Sandstone, Rev. L. Schaap in Staples, and Rev. C. N. Grile at St. Cloud, Minnesota; then with Pastor Schultz in Dixon, Nebraska; Pastor Crane in Wheeler, Wisconsin; Rev. L. H. Johnson in Cloverdale, Oregon; and with Rev. George DeVore in Naches, Washington. I have some open time for the fall of '56 and will be glad to go anywhere for freewill offering; I carry the full program—preaching, singing, music, and chalk work. Write me, 606 Maple Avenue, Mora, Minnesota."

**Evangelist J. T. Williams writes:** "Recently closed two tent meetings in Nashville, Tennessee, and the Lord wonderfully blessed, with about thirty souls praying through for salvation. I love the Lord and am happy in His service. My address is 610 Stockell Street, Nashville, Tennessee."

Evangelist O. C. Mingleorff reports: "The year 1955 was a profitable and fruitful one, and I thank God for keeping me busy in the field. I was privileged to labor in Georgia, Pennsylvania, and Tennessee with eighteen of our fine brethren and their people. Also, I preached on the air many times to the unseen multitudes. The results of the year's work, for the most part, are gratifying. Many souls sought God at the altar, praying through for regeneration, reclamation, and entire sanctification; also some answered the call to definite Christian service. Also, I enjoyed assisting in several vacation Bible schools in connection with some revivals, and saw a number of children praying through to a definite experience in God. I still have some open dates for 1956. I will be in Sandusky, Ohio, May 1 to 13, and would be glad to slate a meeting in that area before or after the Sandusky meeting. I'll be glad to go anywhere as the Lord may lead; write me, P.O. Box 43, Douglas, Ga."

**Glendale, West Virginia—God came in a mighty way in our revival closing on December 11, with Rev. Carl Nutter as the evangelist. Our people prayed and fasted, and God surely blessed. Brother Nutter preached with the anointing of the Holy Spirit. Backsliders were reclaimed, the converted were sanctified, and a goodly number of new folk were brought into the church; also our members were greatly helped. There were a total of seventy-three seekers at the altar. Glendale is closing the best year of its existence, and we enter the new year with plans for a larger building to care for our increasing attendance.—Sydney Mays, Pastor,**

**Evangelist John W. Harrold reports:** "Glad to say that the past year was one of the best of my ministry. It was a real joy to labor with some of the finest pastors and people in our movement, and God gave some wonderful victories during 1955. At this writing I am in a good meeting at Olivet, Illinois, and go from here to East Side Church in Fort Wayne, Indiana. The Lord has given me a good slate for the coming year. I am glad for His saving and sanctifying grace. My address, Box 309, Red Key, Indiana."

Rev. C. I. DeBoard writes from East St. Louis, Illinois: "First Church had a one-week revival in December with Evangelist Sammy Sparks, an interesting and worth-while preacher. Counting as they came, there were more than eighty seekers at the altar. This makes twenty-one years, in all, that I have served as pastor of this church. God has been with us and hundreds of souls have been born into the Kingdom. No church could treat a pastor better than this people have me. It is a spiritual church, stands for the Nazarene way, and the people love God and each other. However, I plan, if the Lord wills, to enter full-time evangelistic work at assembly time this year (August 1). I'll be glad to hear from pastors wishing my services for one-week or week-end meetings after August 1. Write me, 1381 North 41st Street, East St. Louis, Illinois."

**Washington, Iowa—In December our church had one of its best meetings. Rev. Thomas Hayes was the evangelist, and God blessed with souls being saved and sanctified, and some healed. Brother Hayes preaches with the unction of the Holy Spirit. Finances came easily, and the church presented the pastor with a set of new tubeless tires during the meeting. God does still hear and answer prayer. We plan to have Brother Hayes return for a meeting in September. Rev. John Van Gent is our good pastor.—Mrs. Mina Brannen, Secretary.**

Evangelist John W. Turpel reports: "During 1955 I was with our churches in Maine, Massachusetts, Ontario, Alberta, Saskatchewan, and the Maritime Provinces. God honored His Word, permitting us to see some six hundred at our altars, with many good victories. We found all our pastors co-operative and carrying a burden for their people and the lost of their communities. As one who has served our church forty years in the capacity of pastor and home-mission worker, I have been especially pleased with the spirit and vision of our young pastors. I am believing God for a great year in '56. I love our great church, its leaders, and its program. Write me, Convege, Maine."

Tulsa, Oklahoma—Carbondale Church recently experienced a wonderful revival with Rev. and Mrs. Ed. Hundley as evangelists, and Dwight and Norma Jean Meredith as singers. The splendid talent of all these workers, combined with the presence of the Holy Ghost upon our services, gave us fifty-four seekers at the altar in the ten days. Sister Hundley is a good worker with the Juniors, giving Flannelgraph lessons and teaching choruses and Bible memory work. The readings of Sister Meredith were greatly enjoyed, as well as the singing and altar work of the Merediths. This church is only four years old, and we give God praise for its healthy growth. Under the direction of Pastor A. S. Howard and our good Sunday-school superintendent, the Sunday school has averaged ninety-five since our assembly, an increase of 121 per cent over last year. We are now worshipping in a comfortable concrete block building, which eventually will be turned into an educational unit when the new auditorium is added. We have a fine, sacrificial people, and thank God for His blessings.—Reporter.

**Shreveport, Louisiana—Werner Park Church recently closed a fine revival with Rev. Dave Erickson and wife as the special workers. These young people won the hearts of our people by their love and passion for souls. Brother Erickson is a fearless preacher of the gospel and a man of prayer. The altar was filled with seekers on several occasions, a total of eighty-seven seeking God for pardon or heart purity. Three new members were added to the church. We greatly appreciated the ministry of Brother Dave Erickson and his wife with us.—C. K. McKay, Pastor.**

The Meadows-Reasoner Gospel Duo (Naomi Meadows and Eleanor Reasoner) report: "We give thanks to the twenty-one churches who called us for revivals in 1955. We traveled more than sixteen thousand miles and were very conscious of God's protection. We conducted twelve revivals in Iowa, and also worked on the Illinois, Indianapolis, Northeastern Indiana, Southwest Indiana, and Ohio districts. Several of these churches extended return calls. In seven of these revivals we conducted old-fashioned day services with definite victories. Also, we worked in the boys' and girls' camps, and were in charge of the children's services at the Iowa District assembly and camp. We thank God for His blessings. We have a good slate for 1956, but have open time in July and August, also in the late winter, our last meeting scheduled to close in Albany, Kentucky, November 25. We carry the full program—preaching, singing, and children's work, using Sing-o-felts and Scene-o-felts. Write us, 2510 Hudson Avenue, Norwood 12, Ohio."

# "I Saw the Church!"



By **ROBERT J. BURKHART**

Student at Nazarene Theological Seminary

HAVE YOU EVER SEEN THE REAL CHURCH OF THE Nazarene? I did this past week, and I don't think I'll ever be the same again.

I was not born into the church, nor have I been a member very long. I haven't had the privilege of hearing many of our leaders. "Uncle" Bud Robinson, Dr. J. B. Chapman, and others I have only heard about; and until recently, I had never seen the places every HERALD reader has heard so much about—the Nazarene Publishing House, Nazarene Theological Seminary, and the Headquarters, with all of their personnel.

Well, I came to Nazarene Seminary this year. It was a thrill all the way along as I visited these great institutions of our church and reveled in the spiritual blessings of the Seminary. But I saw the real Church of the Nazarene a few days ago when I had the privilege of attending a conference of our general church leaders in Kansas City.

As our leaders spoke, as our missionaries reported, as district and general superintendents unburdened their hearts, I began for the first time to catch a picture of the real Church of the Nazarene.

I felt her pulse-beat, I sensed her burden, I discovered her mission. I saw her glory, I listened to her record, and I was blessed with her spirit. I was inspired by her leaders, challenged by her goals, and broken by the magnitude of her calling.

My heart wells up in thankfulness for the leaders God has given us in our church. As the leaders gave report after report and challenge after challenge, my faith in the church rose higher and higher. I felt I had now begun to see the real dynamic of the church called Nazarene.

Our "generals" called us to our knees in prayer, and rallied us anew to the preaching and living of holiness; my heart was inspired and my spirit cried out: O God! Thank You for the Church of the Nazarene! O God! Make me ever loyal to her banner!

I went away wondering how I ever could be disloyal to my church. I felt I must rededicate myself to her and to my Lord. I felt I must respond to the challenge of her call and her mission—for now I had seen the real Church of the Nazarene!

**Centralia, Washington**—In December we had special meetings with Evangelist Edgar A. Kincaid—a wonderful man of God; also featured was the talented musical trio, the Rushing Family. It thrilled our hearts one Sunday morning to see a Sunday-school class of twenty boys lining the altar to seek God. The meeting was very successful, and God met with us in a wonderful way. Under the leadership of our aggressive pastor, Rev. A. J. Fisher, we are steadily gaining in every department of the work, and there is a wonderful spirit of unity among our people.—Mrs. Mylon Wood, Reporter.

Evangelist H. A. Casey reports: "At this writing I am in the midst of our second meeting in our Southside Church, New Castle, Indiana. God is blessing, and souls are being saved and sanctified. Last year I held meetings in 5 states and on 10 different districts. God blessed and gave many seekers at the altar, also 195 new members for the church, and 272 new tithers. I carry the whole program—sing, play several musical instruments, and preach. I have a few open dates in June, July, and August for churches, tent meetings, or camp meetings; also have two dates for late in the year—November 21 to December 2, and December 5 to 16. Write me, 1801 N.E. Madison, Oklahoma City, Oklahoma."

**Meadville, Pennsylvania**—We thank God for our fall revival with Rev. and Mrs. Clyde Harley and son, Danny, and the special workers. The meeting was preceded by special prayer meetings, and God heard and answered prayer. Much good was accomplished, souls were saved, sanctified, and reclaimed, and the church was helped. Brother Harley preaches the gospel with the power of the Spirit, and boosts in every way he can. The work here is moving ahead.—Francis and Reba Bowman, Pastors.

Evangelist Joe Bishop reports: "The year of 1955 was a good one for me in the work of the Lord, and I enjoyed my labors with our pastors and people. God blessed and we saw several hundred souls seeking God at our altars. We worked with our churches in Camby, Minnesota; Weatherford and Emmanuel Church, Oklahoma City, Oklahoma; West Memphis, Tennessee; Waukegan, Illinois; Shamrock, Quanah, and Cedar Hill, Texas; Peoria First Church and Rockford First Church, Illinois; Bresee Church, Hammond, Indiana; Central Church, Charleston, South Carolina; then to Arkansas for meetings in Grace Church, Life Line Church, and Bresee Church in Little Rock, and North Little Rock First Church; McLean, Texas; Horton's Chapel, Meeker, and Wanette, Oklahoma; Wanette, Malvern, Greenbrier, and Cabot, Arkansas; Friendship Church, Stewart, Oklahoma; Independence, Missouri; Garner, Quitman, and Van Buren, Arkansas; and Snyder and Roosevelt, Oklahoma. I am now slating for 1956 and have open time for the spring, also in the fall. Write me, Box 47, Yukon, Oklahoma,"

## NORTH HILL CHURCH, SPOKANE, WASHINGTON

November 6, 1955, marked the day of dedication of the first unit of the North Hill Church in Spokane, with Dr. E. E. Zachary, district superintendent, as special speaker. This new church, which is four years old, has 53 members, and averages about 120 in Sunday school, having a record attendance of 221. The building pictured here, which is the first unit of construction, already is too small for our growing Sunday school, and rooms in a nearby grade school are being rented for a number of the classes. The building is valued at \$50,000.00 with a construction cost of \$20,000.00. Payment of the indebtedness of \$15,000.00 is being accelerated; it is expected this will be paid in two or three years, thus making it possible to complete the sanctuary unit. Rev. Harold M. Daniels has been pastor since the death of the church's first pastor, Rev. B. J. Witt, late in 1954.—*Reporter.*



Nelsonville, Ohio—We came to this church last August after serving as evangelist for eight years. We have a wonderful group of people, loyal to Christ and the church. At the request of the board the pastor served as preacher for the fall revival, with Professor A. C. Wakefield in charge of the music and singing. Brother Wakefield is a fine spiritual singer, and our people loved him; he was given a call to return. God blessed in the services, the altar was filled with seekers several nights, new contacts were made for the church, and a fine class was added to the membership. Our Sunday school is on the increase, and our people stay to church on Sunday morning. A revival spirit prevails, with souls seeking the Lord. We thank God for His blessings.—*LANGLEY GULLETT, Pastor.*

**Rev. Robert W. Taylor writes: "We left the evangelistic field to accept the call to pastor our church in Fairborn, Ohio, and are enjoying our labors here. The town adjoins the Wright Patterson Air Force Base and we'll be glad to contact your friends there if you'll send us names and addresses. We thank God for an increased vision for the work here."**

Norwalk, California—In November our church had a wonderful revival with Evangelist Thomas Hayes. Under Brother Hayes's leadership, the people fasted and prayed and God gave the increase with a goodly number of souls seeking Him and finding victory. Brother Hayes's emphasis on scriptural tithing encouraged the church to increased giving. On the closing Sunday a great love offering of \$525.00 was given to our pastor, Rev. Don Leetch, and his wife, to be applied on a new automobile. This church, less than five years old, was enabled last August to move into new church buildings and educational unit, valued at about \$60,000.00. Our Sunday-school average attendance was 243 for November.—*CHARLOTTE M. OLSON, Secretary.*

**Oklahoma City, Oklahoma—Zion Church recently closed a most fruitful revival. Dr. B. F. Neely was the evangelist, and God greatly used this pioneer preacher, as he preached with the ability, wisdom, and enthusiasm of a forty-year-old man. Dr. Neely is a clear thinker, doctrinally sound, logically convincing; he edifies and strengthens the church. Because of his passionate concern and his interest in souls, the attendance was the best, and God gave us a good harvest of souls.—J. C. Andrew, Pastor.**

Scottsbluff, Nebraska—On January 15 we closed a meeting with Evangelists R. E. and Dorothy Bridgwater. Time and again the altar was lined with earnest seekers as the Spirit of God moved in our midst under the anointed preaching of the Bridgwaters. Truly, it was a reaping time in our church. In the last service, we received a class of fifteen into church membership. One year ago we were in the process of constructing a new church, which we occupied last February. The new auditorium will seat more than three hundred, and the Sunday-school facilities will handle around three hundred. Last fall we had a good revival with Evangelist Franklin Moore, and God greatly used him in our midst. The work here is moving ahead.—*I. PARKER MAXEY, Pastor.*

**Quincy, Illinois—Our church recently enjoyed a Spirit-filled revival, with Rev. Harlow Reed and Miss Marjorie Granger as the special workers. God was honored, the church encouraged, and victories were won through the leading of the Holy Spirit. Our people gave a Thanksgiving Offering of \$142.37, for which we praise God. The church is encouraged to press forward and win more souls for the Kingdom.—Ernest Florence, Pastor.**

Rev. J. Reyndal Russell writes: "After pastoring our church in Perryton, Texas, for three and one-half years, we resigned to accept the appointment of our district superintendent to serve the new Glen Park Church in Fort Worth. We loved our wonderful Nazarenes in Perryton; they were most kind to us, and God blessed. But feeling the call of home missions, we gladly accepted the appointment here. If you have friends or relatives in the southeast section of Fort Worth, write me, 5036 Wichita Street, and we'll be glad to contact them."

**Fort Valley, Georgia—Recently we had a very profitable, eleven-day revival with Rev. Lewis E. Latham as the evangelist. His messages were deep and stirring and lifted the spiritual level of our people, at the same time leading others to God. The revival fires continue to burn; the Sunday following the close of the meeting we had two fine altar services. Brother Latham's ministry was deeply appreciated by the church.—Bruce B. Hall, Pastor.**

Morristown, Tennessee—On January 8 our church closed one of the best revivals of its history, according to some of the members. Truly, Evangelists Dick and Lucille Law seemed to be God's chosen ones for the church at this time; they were at their best and God greatly blessed and used them. Their musical program, the readings, old-fashioned preaching, and their beautiful spirit touched the hearts of all. Backsliders were reclaimed, church members sanctified, two "brand-new" people converted, and one young person answered the call of God for special service. Many visitors attended the services, new homes were reached, and the church was challenged. The ministry of the Laws in the church and on the radio was a blessing to the church and community.—*T. L. BLAXTON, Pastor.*



As Received by

**T. W. Willingham, Executive Director**  
**Nazarene Radio League**

HAVE YOU EVER BEEN SICK AND unable to go to the house of worship on the Sabbath? Have you had to miss several Sundays in a row? miss when you really wanted to go, when you felt the need for a spiritual message, the prayers, the songs, and the fellowship? The next best when you cannot go is to have it come to you. Even a short, fifteen-minute service is greatly appreciated and brings showers of blessings. See what this lady says.

"I am writing this note for a blind friend who is ill, and a steady listener to the wonderful gospel programs broadcast from your station. She wants to thank you for the many hours of enjoyable listening and the comfort of the beautiful old and new hymns.

"She would like very much to have a copy of the sermonette heard over 'Showers of Blessing' this morning. I too would appreciate copies of the sermon. I am a shut-in too; old arthritis has me almost down. How I enjoy the good listening from your broadcasts! Thanks so much."

This lady hears the program from a station that carries "Showers of Blessing" as a sustainer. It has been on their public service schedule since in May, 1954.

"I was driving along the highway and heard you preaching and it surely blessed my soul. God bless you! Could you please send me a copy of that sermon you preached?"

This from a man in Pennsylvania, listening to another station which carries the program as a service to its community. How much we appreciate these good businessmen who use their facilities to promote the gospel!

**Evangelist Haven Goodall writes:**  
**"We are now building our slate for the fall and winter of 1956-57. We thank God for the doors He is opening in His harvest field, and we give Him praise for His blessings. However, we do have an open date in March, also one in April and one in May. Wife and I travel together, with house trailer; we sing together, and she also gives stories with the Scene-o-felt pictures. Mrs. Goodall conducts vacation Bible school in connection with the revival when it is desired, and we have some summer dates open. Write us, 6850 West 115th Street, Worth, Illinois."**

## SEMINARY BUILDING HONOR ROLL

Two more districts have joined the thirty-nine others who have been on the Seminary Honor Roll. The following districts have paid their allocation for the Seminary Building made in 1950.

**PITTSBURGH DISTRICT**  
**Rev. R. F. Heinlein, Supt.**

**ROCKY MOUNTAIN DISTRICT**

**Rev. Alvin L. McQuay, Supt.**

**LEWIS T. CORLETT**  
**President**

Nashville, Tennessee—God has been giving gracious victory in the services at our Bordeaux Church. During the first two months of our pastorate here, God has given us better than a 14 per cent increase in church membership, with many folks finding help at our altar, and some backsliders reclaimed. Also, the church board has given the pastor a fifteen-dollar-per-week increase in salary. We have a beautiful church of Perma-stone construction, with a basement parsonage on an adjoining corner. The plans call for the parsonage superstructure to be started in the spring or early summer. We have a fine group of people who give of their time and finances sacrificially.—H. DOYLE SMITH, Pastor.

**Fithian, Illinois—With Evangelist Haven Goodall and wife as the special workers, God gave us a wonderful revival with more than thirty young people praying through to victory, and the church greatly helped. Brother Goodall is truly a man of God and preaches with the anointing of the Spirit. We greatly appreciated the ministry of these fine workers. We have a good group of people here, and thank God for His blessings as we start our second year with them.—M. O. Ward, Pastor.**

Pastor Kenneth B. Matheny reports from Elkhart, Indiana: "All records broken at Grace Church on Sunday, January 8. With the consecrated talent of the WHIO-TV quartet, the Gospel Mariners, and the manifested grace of God, as special attractions, every attendance record for the church was shattered. There were 82 in Sunday school, 88 in morning worship, 202 in an afternoon service, and nearly 60 in the evening service. Many new contacts were made for the church through the special services. We have had seekers at the altar for seven successive Sundays, with one exception. In the seven-month history of our church we have made building improvements worth more than \$2,000.00. The financial support of our people is commendable, and their spirit is exceptional. We give God praise for His goodness."

## ANNOUNCEMENTS

**RECOMMENDATION**—Rev. J. B. Rigney has resigned the pastorate, feeling the call of God to full-time evangelistic work, and I am happy to recommend him to our people everywhere. He is a sincere Christian gentleman, a splendid preacher of holiness, and will do any church good. His address is: 1215 Shelby Ave., Nashville, Tennessee. —Victor E. Gray, Superintendent of East Tennessee District.

### WEDDING BELLS

Charles Rodgers of Muskogee, Oklahoma, and Naomi Stewart of San Antonio, Texas, students of Bethany Nazarene College, were united in marriage on January 21, at First Church of the Nazarene, Bethany, with Professor Jack T. Rairdon of the college officiating.

Miss Delores May Gillette and Mr. Neil Shultz of Kendallville, Indiana, were united in marriage on January 14, in the Nazarene parsonage in Kendallville, with Rev. R. E. Gillette, father of the bride, officiating.

Myra Matilda Shostrom and Ralph Taylor were united in marriage on December 11, at First Church of the Nazarene, Gothenburg, Nebraska, with the pastor, Rev. W. A. Cunningham, officiating.

**BORN**—to Mr. and Mrs. F. Warren Black of Kansas City, Missouri, a son, Forrest Ward Black, on January 20.

—to John and Velma (Abee) Lee of Alhambra, California, a son, John, Jr., on January 15.

—to Rev. and Mrs. J. Donald Freese of Akron, Ohio, a daughter, Paulette Marie, on January 11.

—to Jerrold and Kitty (Smithson) Kuehne of Ironton, Ohio, a son, Paul David, on December 27.

—to Donald W. and Helen (Vallow) Jack of Campbell, California, a daughter, Shirlee Jean, on December 29.

—to Kenneth J. and Phyllis (Vallow) Calderwood of Ontario, California, a daughter, Carolyn Joy, on December 22.

—to Rev. and Mrs. Tom Clendenen of Pasadena, California, a daughter, Vicki Jo, on December 7.

**ADOPTED** by Cecil and Lena Smith of Kansas City, Missouri, a son, Neal Douglas, on December 22; he was born on November 29.

**SPECIAL PRAYER IS REQUESTED** by a Christian wife in Oregon for her husband's salvation—he is now past seventy and doesn't have much time—also that she may have wisdom in dealing with him; by a reader in Pennsylvania "for my boy to become more deeply consecrated," also for a special unspoken request;

by a preacher in Illinois for a lady (to whom he was to be married) who seems to be dying (she is now in California), is a beautiful Christian, and they want God's complete will in the matter;

by a lady in Pennsylvania that "all the details of my life may be settled, and my feet firmly established on the solid Rock, that my husband and children may be reclaimed, that a sister and her husband will be saved and reconciled, also that my father may be saved";

by a lady in Kansas for her daughter and husband—he is in the army, stationed in Washington, and drinking—that God may undertake for both of them; also for her husband and other children to be saved and sanctified and do God's will—and for her father, now seventy-seven years old, has a bad heart and is unsaved;

by a friend in Michigan that God may undertake and help in the solving of a difficult personal problem;

by a friend in Oklahoma for "an unspoken request."

## DEATHS

**FLOYD A. KLINGER**, member of the Stockton Fremont Church, California, died September 23, 1955. He was a remarkable person, a witness for the Lord wherever he was and in whatever he was doing. He felt impressed to fast the last twenty-three days of his life, praying constantly for his children and loved ones, as well as for the pastor and people of the local church. He was a native of California for sixty-four years. He was well known in local, state, and even political circles. He served the Lord faithfully in many capacities for over forty-one years in Stockton First, Lodi, and Fremont Nazarene churches. He will be greatly missed by family and friends.



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R. F. NEWMAN, one of the most wonderful and loyal Nazarenes any church could have, died of a heart attack on September 16, 1955, at the age of eighty years. He had been a member of First Church in Tulsa, Oklahoma, for some twenty years, having moved from Eldorado, Kansas, where he was also a member of the Church of the Nazarene. He is survived by his wife, now eighty-six years of age, and, for her age, very active in the church.

MRS. VIOLA E. SCOTT, widow of the late Dr. James O. Scott, of Grand Rapids, Michigan, died October 4, 1955, at the age of seventy-nine. She was a member of First Church of the Nazarene. Mrs. Scott was returning with her daughter and granddaughter, Lillian and Dorothy Wing, by car, to live with them in Gowanda, New York. The first stroke came while traveling through Canada, and the next the second day after arriving in New York. In the Gowanda hospital seventeen days, conscious to the last, although not able to speak during the last five days, she gave a clear witness for her Lord to nurses, doctors, and friends. She was a devout Christian for sixty-four years and a powerful soul winner.

DAWN MARIE, four-year-old daughter of Mr. and Mrs. Elmer Cormican, of Baraboo, Wisconsin, was killed by a horse on September 25, 1955. Besides her parents, she is survived by two sisters and four brothers, also her grandparents, Mr. and Mrs. Roy Blodgett and Mr. and Mrs. Clarence Cormican. Dawn attended Sunday school at the Portage Church of the Nazarene. Funeral services were in charge of Rev. Leonard J. Skodak, pastor, with burial in the Welch Cemetery in rural Baraboo.

WILLIAM H. DAVIS, JR., age twenty-five, died October 26, 1955, in Manchester, Connecticut. He was an active member and youth leader in his church, and his faith was a great inspiration to the youth of his community. He was chosen to serve as chairman of the youth building fund campaign committee for the construction of the building which was erected during the summer of 1954. The building has been named the William Henderson Davis, Jr., Memorial Building in honor of his heroic courage and Christian faith. He was a student at Eastern Nazarene College. He died triumphantly. He is survived by his parents. Funeral service in charge of his pastor, Rev. C. E. Winslow, assisted by Rev. C. F. Austin, with tribute given by Dr. Edward S. Mann, president of E.N.C.

JOHN EDWARD, son of Rev. and Mrs. E. R. Houston, Jr., of McPherson, Kansas, died November 12, 1955, at the age of two years and three months. Funeral service was in charge of Rev. Ray Hance, district superintendent, with burial in the McPherson cemetery.

SAMUEL P. JONES was born November 20, 1890, and died September 24, 1955, at Greenfield, Ohio. He was a local preacher and trustee for several years in the Greenfield church. He also taught the adult Bible class until he was stricken with cancer, which claimed his life. His shouts are missed by the church. He left a triumphant testimony. Funeral service was conducted by his pastor, Rev. Charles Keel, assisted by Rev. Roy Vandegriff, with burial in the cemetery at Bourneville, Ohio.

BERT LA FEVRE, age sixty-one, died August 26, 1955, in Augusta, Kansas. He was converted in 1931 and lived a victorious Christian life, although ill in body much of the time and suffering much. In 1913 he was married to Grace Pearl

Conrad, and to this union were born five children—Fern, Clarence, Dorothy, Stella, and Francis, all of whom survive. He served a number of years as church trustee and usher, and also taught in the Sunday school. He left a wonderful testimony. Funeral service was conducted at the Augusta church, with his pastor, Rev. Charles M. Spicer, in charge. Burial was in Elmwood Cemetery, Augusta.

### DIRECTORIES

#### GENERAL SUPERINTENDENTS

Hardy C. Powers

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

#### ASSEMBLY SCHEDULE

San Antonio ..... May 2 and 3  
Abilene ..... May 9 to 11  
Albany ..... May 16 and 17  
Canada Central ..... May 23 and 24  
New England ..... May 31 to June 2

G. B. Williamson

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Los Angeles ..... May 23 to 25  
Rocky Mountain ..... May 29 and 30  
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Oregon Pacific ..... May 9 to 11  
Northwest ..... May 16 and 17  
Washington Pacific ..... May 23 and 24  
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New Mexico ..... May 23 and 24  
Southern California ..... May 30 to June 1

West Virginia ..... July 5 to 7  
Michigan ..... July 11 to 13  
Central Ohio ..... July 18 to 20  
Western Ohio ..... July 25 to 27  
East Tennessee ..... August 1 and 2  
Iowa ..... August 8 to 10  
Houston ..... August 22 and 23  
Southwest Oklahoma ..... September 12 to 14  
Northeast Oklahoma ..... September 19 and 20

Alabama ..... July 3 and 4  
Colorado ..... July 19 and 20  
Southwest Indiana ..... July 26 and 27  
Kansas ..... August 1 to 3  
Chicago Central ..... August 8 and 9  
Northwestern Illinois ..... August 15 and 16  
Northwest Indiana ..... August 22 and 23  
(Continued on next page)

## Servicemen's Corner

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CHAPLAIN KEYS REPORTS HIS Christmas activities in Japan, as follows:

"One of our big projects over here has been in connection with the orphanages. Since last August (past five months) my men here have contributed through my Chapel Fund more than \$6,000.00 for orphanages and charities, plus distributing almost two tons of used clothing.

"Sunday night, 18 December, we had our Sunday-school Christmas program with recitations, drills, songs, and plays by children of the Sunday school. Santa came at the close to give out stockings of candy and toys to all children present. A picture of one of the Sunday-school class exercises made front page of our regimental newspaper. The chapel was filled with 325 present for the service.

"Friday, 23 December, we had our Post Youth Activities Christmas party. I have referred to my Youth Activities program often lately—we are proud of it. Through the chapel we have a program for all of our children—have the ex-Officers' Club for the Youth Center. We are averaging 300 children a week. So far we have not had a single incident of our children on the police blotter downtown or at PMO here on post. When an inspection team came down here three weeks ago from Southwest Command, the Col. from G-1 spent over an hour looking over our Youth Activities setup and remarked that it was the finest in Japan. General Zwicker, C.G. of SWC, agreed and complimented us on our Post Chapel program and activities.

"Sunday night we had our big program—Christmas in Music. Had 340 candles burning at one time. It was beautiful—processional with 32 in junior choir—white robes and black bows—carrying candles. Then the senior choir—had a total of 76 singing in the two choirs. It was broadcast over FAR EAST NETWORK. I hope to send you some pictures on it. There were 346 people present at this service. I have a tape on it and may send it to Ray Moore to hear.

"Tuesday, 27 December, climaxed our programs. We had 1,087 orphans and orphanage supervisors on post for a Christmas party. They were all fed complete turkey dinners, given toys and clothing, etc., showed them five comic cartoons. I had a soldier 'adopt' each orphan for the day—they got as much fun out of it as the orphans did. The vice-governor, mayor, procurator, and other 'brass' came out and really were grateful for the programs. This project made *Stars and Stripes*."

NAZARENE SERVICE MEN'S COMMISSION

St. Louis DIRECTOR



South Arkansas ..... September 12 and 13  
North Arkansas ..... September 19 and 20

South Dakota ..... June 28 and 29  
New York ..... July 6 and 7  
Maritime ..... July 12 and 13  
Pittsburgh ..... July 18 and 20  
Northwest Oklahoma ..... July 25 and 26  
Kentucky ..... August 1 and 2  
Kansas City ..... September 5 to 7  
North Carolina ..... September 19 and 20  
South Carolina ..... September 26 and 27

North Dakota ..... June 28 and 29  
Minnesota ..... July 18 and 19  
Missouri ..... August 1 to 3  
Virginia ..... August 8 and 9  
Tennessee ..... August 15 and 16  
Indianapolis ..... August 22 and 23  
Mississippi ..... August 29 and 30  
Georgia ..... September 12 and 13

Northeastern Indiana ..... July 4 to 6  
Eastern Michigan ..... July 18 to 20  
Eastern Kentucky ..... July 25 and 26  
Illinois ..... August 1 to 3  
Wisconsin ..... August 8 to 10  
Dallas ..... August 15 and 16  
Louisiana ..... August 29 and 30  
Southeast Oklahoma ..... September 19 and 20

## EVANGELISTS' SLATES

### A to C

Allee, G. Franklin. 1137 Skyline Drive, Moses Lake, Wash. .... Feb. 9 to 19  
Harrington, Wash. .... Feb. 23 to Mar. 4  
Elgin, Oregon ..... Feb. 23 to Mar. 4  
Allen, Jimmie. Sunday-School Evangelist, P.O. Box 527, Kansas City 41, Mo.  
Anderson, G. R. Evangelist, Box 76, Lindsey, Ohio  
McArthur, Ohio ..... Feb. 21 to Mar. 4  
Portsmouth (New Boston), O. .... March 6 to 18  
Anderson, Gilbert and Sylvia. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.  
Ponca City, Okla. .... April 18 to 29  
Ashby, Kenneth and Geneva. Singers and Musicians, 1111 Shannon Ave., Indianapolis, Ind.  
Indianapolis (E. Side), Ind. .... March 13 to 25  
Aycock, Dell. Evangelistic Singer, P.O. Box 527, Kansas City 41, Mo.  
Bailey, Clayton D. Evangelist, Box 579, Fort Dodge, Iowa  
Baker, Ralph and Betty. Preacher and Singers, Box 171, Newell, W.Va.  
Mansfield, Ill. .... Feb. 29 to Mar. 11  
Stigler, Okla. .... March 14 to 25  
Baldwin, C. R. 1122 W. Texas, Durant, Okla.  
Ball, R. S. Evangelist, 3028 Henshey Dr., Midwest City 10, Okla.  
Banning, R. M. Route 1, Morrow, Ohio  
Masontown, W.Va. .... Feb. 15 to 26  
Warren, Ind. .... Feb. 29 to Mar. 11

Barkley, Arthur and Vada Lee. Preacher and Singers, 305 N.W. Main St., Bethany, Okla.  
Shattuck, Okla. .... Feb. 8 to 19  
Ft. Sumner, N.M. .... Feb. 21 to Mar. 4  
Bartee, Robert H. and Belle M. Evangelist and Singers, 156 Winn Ave., Winchester, Ky.  
Wheelersburg, Ohio ..... Feb. 19 to Mar. 4  
Winchester, Ky. (Wes. Meth.) .... March 11 to 25  
Battin, Buford. 1509 Seventh St., Lubbock, Texas  
Center, Texas ..... Feb. 15 to 26  
Ropesville, Texas ..... March 7 to 18  
Bellevue, P. P. P.O. Box 527, Kansas City 41, Mo.  
Berryhill, Noble E. P.O. Box 527, Kansas City 41, Mo.  
Las Cruces, N.M. .... Feb. 8 to 19  
Phoenix (Sunnyslope), Ariz. .... Feb. 26 to Mar. 4  
Bertoletti, The Musical (Fred and Grace). Preacher and Musicians, 1349 Perkiomen Ave., Reading, Pa.  
Lewistown, Ill. .... Feb. 15 to 26  
Kansas City (Rainbow), Ks. .... Feb. 29 to Mar. 11  
Bierce, Jack. Song Evangelist, 417 North St., Apt. C, Logansport, Ind.  
Springdale, Ohio ..... Feb. 8 to 19  
Oakland City, Ind. .... Feb. 21 to Mar. 4  
Bierce, Joseph. Evangelist, 913 Indiana St., Bicknell, Ind.  
Newark, Del. .... Feb. 15 to 26  
Annapolis, Md. .... Feb. 29 to Mar. 11  
Bishop, Joe. Evangelist, Box 47, Yukon, Okla.  
Galesburg, Ill. .... March 14 to 25  
Boggs, W. E. P.O. Box 527, Kansas City 41, Mo.  
Boner, George D. 349 West 53rd St., Seattle 7, Wash.  
Boone, Ford. Evangelist, 227 S. Locust St., McComb, Miss.  
Jayess (Sartinsville), Miss. .... Feb. 8 to 19  
Lonoke, Ark. .... Feb. 23 to Mar. 4  
Bouse, Fred. 420 East 12th St., Indianapolis, Ind.  
Bowman, Russell. Evangelist, 1841 Belmead Rd., Columbus 3, Ohio  
Dayton, Ohio ..... Mar. 20 to April 1  
Ironton, Ohio ..... April 3 to 15  
Brannon, George. 125 N. Wheeler, Bethany, Okla.  
Bethany (Calvary), Okla. .... Feb. 15 to 26  
Elkhart (Bresee), Ind. .... Feb. 29 to Mar. 11  
Brannon, J. S. Coal Fork, W.Va.  
Logan, W.Va. .... Feb. 15 to 26  
Bedford, Pa. .... March 14 to 25  
Brannon, Wilbur. 2201 Morehouse Ave., Elkhart, Ind.  
Houston (Houston Rd.), Tex. .... Feb. 20 to 26  
Junction City, Kans. .... Feb. 29 to Mar. 11  
Bridgewater, R. E. and Dorothy. 116 Wolfe Ave., Colorado Springs, Colo.  
Levelland, Texas ..... Feb. 15 to 26  
Palco, Kansas ..... Feb. 29 to Mar. 11  
Brinkman, George and Flora. Evangelists, 76 Orange St., St. Augustine, Fla.  
Brockmuller, C. W. Evangelist, P.O. Box 527, Kansas City 41, Mo.  
Brough, C. Wesley. 302 W. Bellevue, Porterville, Calif.  
Pottsville, Mich. .... Feb. 22 to Mar. 4  
Bloomington (First Ch.), Calif. .... March 7 to 18  
Brown, Clon C. 112 Manor Dr., High Point, N.C.  
Columbia, S.C. .... Feb. 16 to 26  
Asheboro, N.C. .... March 1 to 4  
Brown, Curtis R. Song Evangelist, 912 Fifth St. N.W., Canton, Ohio  
Memphis (Calvary), Tenn. .... Feb. 15 to 26  
Niagara Falls, N.Y. .... Mar. 28 to Apr. 8  
Brown, J. Russell. P.O. Box 527, Kansas City 41, Mo.  
Nampa (N. Side), Idaho ..... Feb. 9 to 19  
Homedale, Idaho ..... Feb. 22 to Mar. 4  
Burnem, Eddie and Ann. Box 1007, Ashland, Ky.  
Lexington (First Ch.), Ky. .... Feb. 15 to 26  
Fostoria (First Ch.), Ohio .... Feb. 29 to Mar. 11  
Burson, H. D. Evangelist, 401 W. Clay, Houston 6, Texas  
Roswell, N.M. .... Feb. 15 to 26  
Freepoint, Texas ..... March 4 to 11  
Burton, C. C. P.O. Box 145, Somerset, Ky.  
Sheffield (First Ch.), Ala. .... Feb. 14 to 26  
Memphis, Tenn. .... Mar. 6 to 18  
Bush, Russell, and Wife. Evangelist and Musicians, P.O. Box 527, Kansas City 41, Mo.  
Campbell, Carson. Evangelist, Route 2, Mitchell, Ind.  
Cargill, A. L. and Myrta. 834 W. Kiowa, Colorado Springs, Colo.  
Denver (Highlands), Colo. .... Feb. 22 to Mar. 4  
Nampa (Franklin Rd.), Ida. .... March 7 to 18  
Carleton, J. D., and Wife. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.  
Morrilton, Ark. .... Feb. 15 to 26  
Angleton, Texas ..... Feb. 29 to Mar. 11  
Carlsen, Harry and Esther. Preachers and Musicians, Box 200, Carbondale, Pa.  
Carlton, W. E. P.O. Box 527, Kansas City 41, Mo.  
Cimmaron, Kansas ..... Feb. 15 to 26  
Wardell, Mo. .... Feb. 29 to Mar. 11  
Carpenter, Harvey and Ruth. Evangelists and Singers, 323 N. Franklin Ave., Greensburg, Ind.  
Avon Park, Fla. .... Feb. 15 to 28  
Carroll, Bob and Gladys. Evangelist and Singers, Box 422, Nowata, Okla.  
St. Louis (Northside), Mo. .... Feb. 22 to Mar. 4  
Collinsville, Okla. .... Mar. 7 to 18  
Carter, Jack and Ruby. Preacher and Singer, 609 N. Mueller St., Bethany, Okla.  
Grafton, W.Va. .... March 14 to 25

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Carter, W. A. Evangelist, 3808 Park St., Greenville, Texas  
 Weslaco, Texas ..... Feb. 22 to Mar. 4  
 Texas City, Texas ..... March 7 to 18  
 Casey, H. A. Evangelist, 1801 N.E. Madison, Oklahoma City, Okla.  
 Cambridge, Ohio ..... Feb. 15 to 26  
 Akron (E. Liberty), Ohio .. Feb. 29 to Mar. 11  
 Casto, Clyde C. 2016 North Ave., Del Paso Heights, Calif.  
 Willows, Calif. .... Feb. 29 to Mar. 11  
 Chatfield, C. C. and Flora N. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.  
 Bell Gardens, Calif. .... Feb. 15 to 26  
 Baldwin Park, Calif. .... Feb. 29 to Mar. 11  
 Chickenooff, Miss Susie. 564 Barham Ave., Santa Rosa, Calif.  
 Chico, Calif. .... Feb. 29 to Mar. 11  
 Placentia, Calif. .... March 14 to 26  
 Clark, Eddie. Route 1, Colona, Ill.  
 Union Chapel, Ind. .... Feb. 15 to 26  
 Lomax, Ill. .... March 7 to 18  
 Cleveland, B. H. 6771 Orange Ave., Long Beach, Calif.  
 Collins, A. E. Evangelist, P.O. Box 682, Carleton Place, Ontario, Canada.  
 Melfort, Sask. .... Feb. 15 to 26  
 Brandon, Man. .... Feb. 29 to Mar. 11  
 Conway, L. W. Evangelist, 223 S. 8th St., Vincennes, Ind.  
 Cooper, Marvin S. Evangelist, 1514 N. Wakefield St., Arlington, Va.  
 Corbett, C. T. Box 215, Kankakee, Ill.  
 Whittier, Calif. .... Feb. 15 to 26  
 San Luis Obispo, Calif. .... Feb. 29 to Mar. 11  
 Cornelison, E. L. Evangelist, 122 North 16th, Colorado Springs, Colo.  
 Cox, C. B. Evangelist, 1322 N. First Ave., Upland, Calif.  
 Crabtree, J. C. Evangelist, 1506 Amherst Rd., Springfield, Ohio.  
 Cravens, Rupert. Evangelist, 823 N. Kramer Ave., Lawrenceburg, Tenn.  
 Crawford, J. H. and Maggie. Springdale, Ark.  
 Hot Springs, Ark. (Grace) Mar. 28 to Apr. 8  
 Crider, Jim and Janet. Singers and Musicians, % Gen. Del., Southport, Ind.  
 Fortville, Ind. .... Feb. 15 to 26  
 New Castle (Broad St.), Ind. Feb. 27 to Mar. 4  
 Crist, Wesley F. Evangelist, P.O. Box 527, Kansas City 41, Mo.  
 Crites Evangelistic Party. P.O. Box 527, Kansas City 41, Mo.  
 Iola, Kansas ..... Feb. 24 to Mar. 4  
 Willard, Ohio ..... March 7 to 18  
 Crutcher, Estelle. Evangelist, 7221 S.W. 5th St., Miami, Fla.  
 Haverhill, Mass. .... Feb. 16 to 26  
 Jamestown, N.Y. .... March 4 to 11

## D to F

Darnell, H. E. Box 929, Vivian, La.  
 Carmi, Ill. .... Feb. 22 to Mar. 4  
 Rising Sun, Ind. .... March 7 to 18  
 Davidson, Otto, and Wife. Evangelist and Singers, 224 E. Ames St., Mt. Vernon, Ohio  
 Davis, C. W. and Florence. 930 N. Institute, Colorado Springs, Colo.  
 Merced, Calif. .... Feb. 15 to 26  
 Lodi, Calif. .... Feb. 29 to Mar. 11  
 Davis, Leland R. Song Evangelist, 2021 12th St., Akron 14, Ohio  
 Mineral City, Ohio ..... Feb. 7 to 19  
 Victoria, Va. .... Feb. 21 to 26  
 DeBord, Clifton and Nellie. Box 881, Ashland, Ky.  
 Allard, Tenn. .... Feb. 21 to Mar. 4  
 St. Marys, Ohio ..... March 6 to 18  
 DeLong, Russell V. P.O. Box 527, Kansas City 41, Mo.  
 Lakeland, Fla. (Camp) ..... Feb. 16 to 18  
 DiCicco, Frank and Dolores. Preacher and Singers, 4387 West 28th St., Cleveland 9, Ohio  
 Dickerson, H. N. 2235 N. Alabama, Indianapolis 5, Ind.  
 Robinson, Ill. .... Feb. 15 to 26  
 Open date (cancellation) in March  
 Dixon, George and Charlotte. Preachers and Singers, 39 S. Prospect Ave., Patchogue, N.Y.  
 Dobbins, C. H., and Wife. Evangelists and Musicians, 604 S. Wayne St., Alexander, Ind.  
 Dunkirk, Ind. .... Feb. 21 to Mar. 4  
 Odon, Ind. .... March 6 to 18  
 Dobson, J. C. Box 504, Bethany, Okla.  
 Norfolk, Va. .... Feb. 10 to 19  
 Britton, Okla. .... Feb. 23 to Mar. 4  
 Donoho, Edward K. Evangelist, Box 244, Lyons, Kansas  
 Higgins, Texas ..... March 7 to 18  
 Ogden, Ill. .... Mar. 21 to April 1  
 Drye, J. T. and Vesta. Evangelist and Singer, Box 1, Coffeyville, Kansas  
 Cambridge City, Ind. .... Feb. 8 to 19  
 Bay City, Mich. .... March 7 to 18  
 Duncan, W. Ray. Evangelist, Waverly, Ohio  
 Dunn, T. P. 4352 N. Frankfort, Tulsa, Okla.  
 Sacramento (Trinity), Calif. .... Feb. 15 to 26  
 Ridgecrest, Calif. .... Feb. 29 to Mar. 11

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Durbin, Max. Song Evangelist, 412 W. Franklin St., Winchester, Ind.  
 Dyer, Esther M. Musical Evangelist, Crystal Beach, Fla.  
 Eastman, H. T. and Verla May. Evangelist and Musicians, 2005 East 11th, Pueblo, Colo.  
 San Anselmo, Calif. .... Feb. 22 to Mar. 4  
 Arcata, Calif. .... March 7 to 18  
 Edwards, L. T., and Wife. Lowell, Oregon  
 Idaho-Oregon District ..... Feb. 15 to 26  
 Open date ..... Feb. 29 to Mar. 11  
 Elkins, W. T. Evangelist, Wurtland, Ky.  
 Elsea, Cloyce. Box 18, Van Buren, Ohio.  
 Open dates to March 11  
 Kendallville, Ind. .... March 13 to 25  
 Emmert, H. C. 405 N. Redmond, Bethany, Okla.  
 Emrick, Ross and Dorothy. Evangelist and Musicians, 600 Trumbull St., Bay City, Mich.  
 Saginaw, Mich. (First Ch.) .... Feb. 19 to 26  
 Ferndale, Mich. .... March 4 to 11  
 Emsley, Robert. British Holiness Evangelist, P.O. Box 527, Kansas City 41, Mo.  
 Erp, J. R. 415 N. Biltmore, Muncie, Ind.  
 Decatur (So. Side), Ill. .... Feb. 8 to 19  
 Lincoln (First Ch.), Neb. .... Mar. 21 to April 1  
 Estep, Alva O. and Gladys. Preacher and Singers, Box 238, Losantville, Ind.  
 Dalton, Georgia ..... Feb. 15 to 26  
 Long Beach (W. Side), Calif. .... March 6 to 18  
 Fagan, Harry, and Wife. Singers and Musicians, R.D. 1, Carmichael, Pa.  
 Farnsworth, Irving. Evangelist, 5036 Winslow Dr., Columbus 13, Ohio  
 Brookville, Ohio ..... Feb. 29 to Mar. 11  
 Open date ..... March 14 to 25  
 Felter, Harry J., and Wife. Box 87, Leesburg, N.J.  
 Intercession City, Fla. .... March 1 to 11  
 Indiana, Pa. .... Mar. 20 to Apr. 1  
 Ferguson, Edward R. and Alma. Preacher and Singer, 920 21st St., Orlando, Fla.  
 Frederick, Md. .... Feb. 15 to 26  
 Norwood, Ohio ..... Feb. 29 to Mar. 11  
 Fetzters, Fred W. 546 Vermont St., Altadena, Calif.  
 Files, Gloria; Adams, Dorothy. Preacher and Singers, Wiley Ford, W.Va.  
 Lewisburg, Pa. .... Feb. 29 to Mar. 11  
 So. Norfolk (Portlock), Va. .... March 14 to 25  
 Finger, Maurice and Naomi. Route 3, Lincoln, N.C.  
 Gallipolis, Ohio ..... Feb. 15 to 26  
 Barrett, W.Va. .... Feb. 29 to Mar. 11  
 Fisher, C. William. Evangelist, P.O. Box 527, Kansas City 41, Mo.  
 Upland, Calif. .... Feb. 22 to Mar. 4  
 Eureka, Calif. .... March 7 to 18  
 Fitch, James S. Evangelist, 2126 Siane Ave., Norwood 12, Ohio  
 Flygare, Bill and Marguerite. Evangelist and Musicians, 837 Padilla St., San Gabriel, Calif.  
 Foltz, John C. Evangelist, Route 2, Clemmons, N.C.  
 Hanover, Pa. .... Feb. 13 to 19  
 Marley Park, Md. .... Feb. 20 to 26  
 Fouse, Fay A. Evangelist, 635 Western Ave., Winchester, Ind.  
 Open Date ..... Feb. 21 to Mar. 4  
 Clermont, Ind. .... March 6 to 18  
 Fraley, Hazel M. 458 Moore Ave., New Castle, Pa.  
 Niagara Falls, N.Y. .... Feb. 8 to 19  
 Franklin, Cletus. Evangelist, Odon, Ind.  
 Worthington, Ind. .... Feb. 14 to 26  
 Benton, Ill. .... March 1 to 12  
 Franklin, Norman and Connie. Evangelistic Singers, Route 1, San Pierre, Ind.  
 Findlay, Ohio (First Ch.) .... March 7 to 18  
 Longmont, Colo. .... Mar. 21 to Apr. 1  
 Frodge, Harold C. Evangelist, Box 181, St. Paris, Ohio  
 Oakland, Ill. .... Feb. 15 to 26  
 Open date ..... Feb. 29 to Mar. 4  
 Frost, Earl L. Evangelist, 510 W. Market St., Troy, Ohio  
 Fugett, C. B. General Delivery, Anaheim, Calif.  
 Dinuba, Calif. .... Feb. 20 to 26  
 San Diego, Calif. .... March 1 to 11

Fuller, J. O. Evangelist, P.O. Box 81, Nashville, Ga.  
 Cairo, Georgia ..... March 1 to 11  
 Open date ..... March 15 to 25

## G and H

Geeding, W. W. and Wilma. Preachers and Chalk Artist, 376 W. Pine St., Canton, Ill.  
 Ellington, Mo. .... Feb. 22 to Mar. 4  
 Watsonville, Calif. .... March 7 to 18  
 Gillespie, George M. Evangelist, P.O. Box 208, Auburn, Ind.  
 Gillespie, Sherman and Elsie. Song Evangelists, Box 312, Farmland, Ind.  
 Albany, Ind. .... Feb. 19 to 26  
 Geneva, Ind. .... Mar. 18 to April 1  
 Gilliam, Harold P. 219 N. Washington, Moscow, Idaho  
 Godfrey, Laura M. Singer, 797 N. Wilson, Pasadena 6, Calif.  
 Inglewood, Calif. .... Feb. 22 to Mar. 4  
 Goodall, Haven. Evangelist, 6850 W. 115th St., Worth, Ill.  
 Gospel Light Trio (Rev. Lyle Leach, Fred Findley, and Wife). Preacher and Musicians, Route 1, Box 175, Salem, Oregon  
 Pueblo, Colo. .... Feb. 12 to 19  
 Riverton, Wyo. .... March 8 to 18  
 Gould, Loren W., and Wife. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.  
 Bay City, Texas ..... Feb. 14 to 26  
 Bellaire, Texas ..... Feb. 28 to Mar. 11  
 Granger, Miss Marjorie. Song Evangelist, 4322 Manchester St., St. Louis 10, Mo.  
 Granger, R. L. Evangelist, 1143 Treat Lane, Concord, Calif.  
 Gray, Ralph C., and Wife. Evangelist and Singer, P.O. Box 527, Kansas City 41, Mo.  
 San Bernardino (East), Calif. .... Feb. 15 to 26  
 Corona, Calif. .... Feb. 29 to Mar. 11  
 Green, James and Rosemary. Singers and Musicians, 1201 Bower Ct., New Castle, Ind.  
 Miami, Fla. (Central) ..... Feb. 15 to 26  
 Green, Bernard. Evangelist, 314 East 16th St., Bloomington, Ind.  
 Greenlee, Miss Helen. Evangelistic Singer, Route 2, Humeston, Iowa  
 Edgewood, Ill. .... Feb. 22 to Mar. 4  
 Ironton (Elm St.), Ohio ..... March 11 to 18  
 Gretzinger, Harold W. 1391 Mar Vista Ave., Pasadena, Calif.  
 Grubbs, R. D. Evangelist, 1704 Madison Ave., Covington, Ky.  
 Springfield (Erle Ave.), Ohio .. Feb. 14 to 26  
 Rockford, Ohio ..... Feb. 28 to Mar. 18  
 Haas, Wayne and June. Singers and Musicians, Route 1, Cory, Ind.  
 Indianapolis (West St.), Ind. .... March 13 to 25  
 Wurtland, Ky. .... Feb. 27 to April 8  
 Hahn, O. G. Evangelist, 230 Leyte St., Mishawaka, Ind.  
 Hall, Miss Clarine. Song Evangelist, 819 Milburn, Dayton 4, Ohio  
 Hall, Dave. 776 E. Simpson, McPherson, Kansas  
 Hamilton, Jack and Wilma. Box 172, Hays, Kansas  
 Chanute, Kansas ..... Feb. 15 to 26  
 Roanoke (First Ch.), Va. .... Feb. 29 to Mar. 11  
 Harding, Mrs. Maridel. Evangelist, 803 N. Briggs, Hastings, Neb.  
 Harley, C. H. Burbank, Ohio.  
 Killbuck, Ohio ..... Feb. 14 to 26  
 N. Baltimore, Ohio (U.B.) .. Feb. 28 to Mar. 18  
 Harper, Alvin A. Evangelist, 901 W. Lincoln, Salina, Kansas  
 Harrington, Wm. N. Route 3, Box 666, Galnesville, Fla.  
 Open time for February  
 Burnham, Pa. .... March 1 to 31  
 Harris, E. T. P.O. Box 527, Kansas City 41, Mo.  
 Harrison, Raymond W. Evangelist, Box 57, Neotsu, Oregon  
 Harold, John W. Box 309, Red Key, Ind.  
 Carlos, Ind. (M.E. Hol.) .. March 1 to 13  
 Eaton, Ind. .... Mar. 21 to Apr. 1

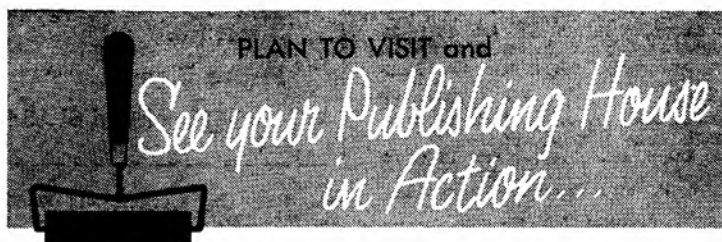


February 15, 1956

Hart, H. J. Route 1, Owasso, Okla.  
 Harvey, H. Evangelist, Box 124, Hodge, La.  
 Baton Rouge, La. (First Ch.)... Feb. 13 to 19  
 Hayes, Thomas. P.O. Box 527, Kansas City 41, Mo.  
 Henbest, C. L. Box 345, Rogers, Ark.  
 Lake Charles, La.....Feb. 15 to 26  
 Jonesboro, La.....Feb. 29 to Mar. 11  
 Henck, Nelson H. 714 Campbell St., Williamsport, Pa.  
 Henderson, C. W. Evangelist, 22 W. Pierson St., Greenfield, Ind.  
 Hendrick, Doris V. Evangelist, 342 North St., Bad Axe, Mich.  
 Hendricks, Joe. Song Evangelist, 4012 Catherine Ave., Norwood 12, Ohio.  
 Henriksen, G. W. Evangelist, 1203 N.E. Clackamas, Portland 16, Ore.  
 Santa Monica (First Ch.), Calif.....  
 Cedar Rapids, Ia. (First Ch.)... March 8 to 18  
 Henry, J. W. P.O. Box 581, Banning, Calif.  
 Henson, J. C. 103 N. Peniel St., Bethany, Okla.  
 Burk Burnett, Texas.....March 8 to 18  
 Omaha, Neb. (First Ch.)... March 20 to 25  
 Higgins, Charles A. 1702 Pecos St., Las Cruces, N.M.  
 Hodge, W. M. Evangelist, Science Hill, Ky.  
 Hoke, J. O. and Helen (Peters). Evangelist and Singers, 525 W. Green, Virden, Ill.  
 Holso Evangelistic Party. 5332 Summer Ave., Ash-ta-bula, Ohio  
 Holstein, C. V. Rt. 2, Adams Park, Indian Lake, Vicksburg, Mich.  
 Hoof, A. J. (Jack). 1610 S. Grand St., Monroe, La.  
 Hoof, Billy S. Evangelist, McEwen, Tenn.  
 Hooker, H. H. P.O. Box 11, Gardendale, Ala.  
 Hoot Evangelistic Party. P.O. Box 745, Winona Lake, Ind.  
 Grand Rapids, Mich. (East)... March 14 to 25  
 Power Point, Ohio.....Mar. 28 to April 8  
 Hostetler, Robert. Song Evangelist, 1017 E. Firmin, Kokomo, Ind.  
 Huff, Thomas. Evangelist, Box 228, Zylks, La.  
 Groves, Texas.....Feb. 19 to Mar. 4  
 Vinton, La.....March 7 to 18  
 Huffman, H. B. Box 25, Onego, W.Va.  
 Lake Charles, La.....Feb. 1 to 19  
 Scott, Ga.....Feb. 21 to Mar. 11  
 Hughes, Guthrie. Evangelist, Greenfield, Ind.  
 Frankfort, Ky. (First Ch.)...Feb. 15 to 26  
 Monroe, La. (First Ch.)... Feb. 29 to Mar. 11  
 Humble, Dave and Mary. Singers and Chalk Artist, Worthington, Ind.  
 Jordan Village, Ind.....Feb. 14 to 26  
 Rockport, Ind.....Feb. 28 to Mar. 11  
 Hutchinson, C. Neal. Evangelist, P.O. Box 527, Kansas City 41, Mo.  
 Sharpville, Pa.....Feb. 8 to 19  
 Waynesburg, Pa.....Feb. 29 to Mar. 11

### I to K

Ihrig, R. L. 20 Hollywood Dr., Florence, Ky.  
 Ingland, Wilma Jean. Evangelist, 322 Meadow Ave., Charleroi, Pa.  
 Pittsburgh, Pa. (Bellevue)....Feb. 19 to 29  
 Clymer, Pa.....March 5 to 11  
 Iseberg Evangelistic Party. Evangelist and Singers, Box 388, New Cumberland, Pa.  
 Florence, Ala.....Feb. 15 to 29  
 Russellville, Ala.....Feb. 29 to Mar. 11  
 Jackson, R. V. Evangelist, Box 31, Elizabethtown, Ill.  
 Vermillion, Ill.....Feb. 15 to 26  
 May Chapel, Ill. (Meth.)...Feb. 29 to Mar. 11



at the **GENERAL ASSEMBLY**  
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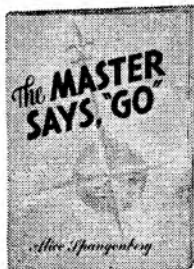
Jantz, Calvin and Marjorie. Singers and Musicians, P.O. Box 527, Kansas City 41, Mo.  
 Lima, Ohio (First Ch.)...Feb. 22 to Mar. 4  
 Iberia, Mo.....March 7 to 18  
 Jenkins, Gerald and Donna Lou. Evangelistic Singers, P.O. Box 527, Kansas City 41, Mo.  
 Auburn, Ind.....Feb. 15 to 26  
 St. Marys, Ohio.....March 6 to 18  
 Jerrett, Howard W. 630 W. Hazelhurst St., Ferndale, Mich.  
 Simms, La. (Pilg. Ch.)...Feb. 22 to Mar. 4  
 Shreveport, La.....March 7 to 18  
 Johnson, A. G. and Elveda. P.O. Box 527, Kansas City 41, Mo.  
 Johnson, Andrew. Wilmore, Ky.  
 Johnson, Spencer. Box 11, Vivian, La.  
 Emmett, Idaho.....Feb. 16 to 26  
 Burlington, Iowa.....March 1 to 11  
 Jones, A. K. P.O. Box 527, Kansas City 41, Mo.  
 Chicago Heights, Ill.....Feb. 14 to 26  
 Rensselaer, Ind.....March 6 to 18  
 Jones, Clarence (Tiz). Evangelist, 2022 Lippert St., Charleston, W.Va.  
 Akron, O. (Goodyear Hgts.)...Feb. 22 to Mar. 4  
 Butler, Pa.....March 7 to 18  
 Jones, Claude W. Evangelist, R.F.D. 1, Box 172, Bel Air, Maryland.  
 Elkhart, Ind. (First Ch.)...Feb. 22 to Mar. 4  
 Bethlehem, Pa.....March 7 to 18  
 Jordan, Hugh R. Evangelist, P.O. Box 527, Kansas City 41, Mo.  
 Keith, Donald R. Evangelist, P.O. Box 527, Kansas City 41, Mo.  
 Selma, Ind. (Harris Chap.)...Feb. 22 to Mar. 4  
 Berne, Ind.....March 7 to 18  
 Keller-York Party, The. Singers and Musicians, Box 256, Seelyville, Ind.  
 Cedar Rapids, Iowa (First Ch.)...Feb. 8 to 19  
 Pontiac, Mich. (First Ch.)...Feb. 22 to Mar. 4

Kelly, Arthur E. 331 Whaley St., Columbia, S.C.  
 Jacksonville, Fla. (N. Side)...Feb. 29 to Mar. 11  
 Englewood, Colo.....March 14 to 25  
 Kimball, Everett and Irene. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.  
 London, Ohio.....Feb. 15 to 26  
 Mt. Gilead, O. (Fulton)...March 7 to 18  
 Kleven, Orville H. and Kathryn. Evangelist and Singers, 2355 Roosevelt Blvd., Eugene, Oregon  
 Oregon City, Ore.....Feb. 14 to 26  
 Carson, Wash.....Feb. 29 to Mar. 11  
 Krauss, James L. Evangelist, 818½ E. Spring, St. Marys, Ohio  
 Kruse, Carl H., and Wife. Evangelist and Singers, 503 Redmond, Bethany, Okla.  
 Carlsbad, N.M.....Feb. 22 to Mar. 4  
 Great Bend, Kansas.....March 7 to 18  
 Kunze, R. J. Sunday-School Evangelist, 614 W. Elm St., Compton, Calif.  
 Kuschner, Allard Wm. and Dorothea. Evangelist and Singer, Route 1, Burton, Ohio  
 Springboro, Pa.....Feb. 15 to 26  
 Easton, Pa.....March 7 to 18  
 Kuykendall, P. E. Box 978, Hendersonville, N.C.

### SPECIAL NOTICE—

*It seems advisable, because of the space taken up by the Evangelists' Slates, to print them in two issues. Therefore, this issue includes names "A" through "K," and the next issue will carry the remainder, following this plan from now on.—Editor.*

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